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# Form **990**

Department of the Treasury Internal Revenue Service

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# **Return of Organization Exempt From Income Tax**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations) Do not enter social security numbers on this form as it may be made public. Go to www.irs.gov/Form990 for instructions and the latest information.



| A For the 2023 calendar year, or tax year beginning and ending |                                               |                                                                                                                                    |               |                               |                               |  |  |
|----------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------|-------------------------------|--|--|
| B                                                              | B Check if applicable: C Name of organization |                                                                                                                                    |               | D Employer identific          | ation number                  |  |  |
|                                                                | Addre<br>chang                                | INTERNATIONAL WOLF CENTER                                                                                                          |               |                               |                               |  |  |
|                                                                | Name                                          |                                                                                                                                    |               | 41-154353                     | 39                            |  |  |
|                                                                | Initial<br>return                             | Number and street (or P.O. box if mail is not delivered to street address)                                                         | Room/suite    | E Telephone number            |                               |  |  |
|                                                                | Final<br>return                               |                                                                                                                                    | 205           | (763) 560                     | )-7374                        |  |  |
|                                                                | termir<br>ated                                | City or town, state or province, country, and ZIP or foreign postal code                                                           |               | <b>G</b> Gross receipts \$    | 3,214,559.                    |  |  |
|                                                                | Amen<br>return                                | MINNEAPOLIS, MN 55428                                                                                                              |               | H(a) Is this a group re       |                               |  |  |
|                                                                | Applie<br>tion<br>pendi                       | F Name and address of principal officer: 0 0 D 1 111 1101 1 EK                                                                     |               | for subordinates?             | ? Yes 🗶 No                    |  |  |
|                                                                |                                               | SAME AS C ABOVE                                                                                                                    |               | H(b) Are all subordinates ind | cluded? Yes No                |  |  |
|                                                                |                                               | empt status: $X = 501(c)(3) = 501(c) ( ) (insert no.) = 4947(a)(1) o$                                                              | or 527        | 1                             | list. See instructions        |  |  |
| _                                                              | Nebsi                                         |                                                                                                                                    |               | H(c) Group exemption          |                               |  |  |
|                                                                |                                               | f organization: X Corporation Trust Association Other                                                                              | <b>L</b> Year | of formation: 1985 M          | I State of legal domicile: MN |  |  |
| Pa                                                             | art I                                         | Summary                                                                                                                            |               |                               |                               |  |  |
| e                                                              | 1                                             | Briefly describe the organization's mission or most significant activities: SEE S                                                  | SCHEDU        |                               |                               |  |  |
| Activities & Governance                                        |                                               |                                                                                                                                    |               |                               |                               |  |  |
| 'ern                                                           | 2                                             | Check this box if the organization discontinued its operations or dispose                                                          |               | 1 1                           | ets.<br>19                    |  |  |
| 200                                                            | 3                                             |                                                                                                                                    |               | 19                            |                               |  |  |
| ~                                                              | 4                                             | Number of independent voting members of the governing body (Part VI, line 1b)                                                      |               | 32                            |                               |  |  |
| ties                                                           | 5                                             | Total number of individuals employed in calendar year 2023 (Part V, line 2a)<br>Total number of volunteers (estimate if necessary) |               |                               | 75                            |  |  |
| tivi                                                           | 70                                            | Total unrelated business revenue from Part VIII, column (C), line 12                                                               |               |                               | 0.                            |  |  |
| Ac                                                             | l la                                          | Net unrelated business taxable income from Form 990-T, Part I, line 11                                                             |               |                               | 0.                            |  |  |
|                                                                | - <sup>5</sup>                                |                                                                                                                                    |               | Prior Year                    | Current Year                  |  |  |
|                                                                | 8                                             | Contributions and grants (Part VIII, line 1h)                                                                                      |               | 1,513,112.                    | 2,238,863.                    |  |  |
| Revenue                                                        | 9                                             | Program service revenue (Part VIII, line 2g)                                                                                       |               | 696,379.                      | 469,730.                      |  |  |
| evel<br>Svel                                                   | 10                                            | Investment income (Part VIII, column (A), lines 3, 4, and 7d)                                                                      |               | 11,758.                       | 76,000.                       |  |  |
| ĕ                                                              | 11                                            | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                                                           |               | 150,253.                      | 158,351.                      |  |  |
|                                                                | 12                                            | Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)                                                 |               | 2,371,502.                    | 2,942,944.                    |  |  |
|                                                                | 13                                            | Grants and similar amounts paid (Part IX, column (A), lines 1-3)                                                                   |               | 0.                            | 0.                            |  |  |
|                                                                | 14                                            | Benefits paid to or for members (Part IX, column (A), line 4)                                                                      |               | 0.                            | 0.                            |  |  |
| ý                                                              | 15                                            | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)                                                  |               | 1,190,837.                    | 1,273,708.                    |  |  |
| Expenses                                                       | 16a                                           | Professional fundraising fees (Part IX, column (A), line 11e)                                                                      |               | 0.                            | 0.                            |  |  |
| e<br>Be                                                        | . ь                                           | Total fundraising expenses (Part IX, column (D), line 25) 312, 24                                                                  |               |                               |                               |  |  |
| ш                                                              | 17                                            | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)                                                                       |               | 1,068,725.                    | 1,069,947.                    |  |  |
|                                                                | 18                                            | Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)                                                          |               | 2,259,562.                    | 2,343,655.                    |  |  |
|                                                                | 19                                            | Revenue less expenses. Subtract line 18 from line 12                                                                               |               | 111,940.                      | 599,289.                      |  |  |
| OL SO                                                          |                                               |                                                                                                                                    | Be            | ginning of Current Year       | End of Year                   |  |  |
| Assets                                                         | 20                                            | Total assets (Part X, line 16)                                                                                                     |               | 5,746,372.                    | 6,441,455.                    |  |  |
|                                                                | 21                                            | Total liabilities (Part X, line 26)                                                                                                |               | 278,479.                      | 371,399.                      |  |  |
| INet                                                           |                                               | Net assets or fund balances. Subtract line 21 from line 20                                                                         |               | 5,467,893.                    | 6,070,056.                    |  |  |
| Pa                                                             | art II                                        | Signature Block                                                                                                                    |               |                               |                               |  |  |

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

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| Sign       | Signature of officer                                                                                  |                      |       | Date              |           |
|------------|-------------------------------------------------------------------------------------------------------|----------------------|-------|-------------------|-----------|
| -          | CONSTANCE LAFOND, TREASUR                                                                             | ER                   |       |                   |           |
|            | Type or print name and title                                                                          |                      |       |                   |           |
|            | Print/Type preparer's name                                                                            | Preparer's signature | Date  | Check             | PTIN      |
| Paid       | JENNA DETJENS, CPA                                                                                    | JENNA DETJENS, CPA   | 07/01 | /24 self-employed | P01845147 |
| Preparer   | Firm's name BAKER TILLY ADVIS                                                                         | ,                    |       | Firm's EIN 39-    | 0859910   |
| Use Only   | Firm's address 225 S 6TH ST #230                                                                      | 0                    |       |                   |           |
|            | MINNEAPOLIS, MN 5                                                                                     | 5402                 |       | Phone no.612.     | 876.4500  |
| May the IF | Aay the IRS discuss this return with the preparer shown above? See instructions                       |                      |       |                   |           |
| LHA For    | HA For Paperwork Reduction Act Notice, see the separate instructions. 332001 12-21-23 Form 990 (2023) |                      |       |                   |           |

|        | 990 (2023) INTERNATIONAL WOLF CENTER                                                                                                                                                                                                                       | 41-1543539 Page <b>2</b> |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Pa     | t III Statement of Program Service Accomplishments                                                                                                                                                                                                         |                          |
|        | Check if Schedule O contains a response or note to any line in this Part III                                                                                                                                                                               |                          |
| 1      | Briefly describe the organization's mission:<br>THE INTERNATIONAL WOLF CENTER ADVANCES THE SURVIVE<br>DODULT ANTIONIC DR. TEACUTING ABOUT WOLVERS THE SURVIVE                                                                                              |                          |
|        | POPULATIONS BY TEACHING ABOUT WOLVES, THEIR RELAT                                                                                                                                                                                                          | LONSHIP TO WILD          |
|        | LANDS, AND THE HUMAN ROLE IN THEIR FUTURE.                                                                                                                                                                                                                 |                          |
| 2      | Did the organization undertake any significant program services during the year which were not list                                                                                                                                                        | and on the               |
| 2      | prior Form 990 or 990-EZ?                                                                                                                                                                                                                                  |                          |
| 3      | Did the organization cease conducting, or make significant changes in how it conducts, any progra<br>If "Yes," describe these changes on Schedule O.                                                                                                       | m services? Yes X No     |
| 4      | Describe the organization's program service accomplishments for each of its three largest program Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and alloca revenue, if any, for each program service reported. |                          |
| 4a     | (Code:) (Expenses \$1,684,020 including grants of \$                                                                                                                                                                                                       | ) (Revenue \$ 399,600.)  |
| Ha     | THE INTERNATIONAL WOLF CENTER WELCOMED NEARLY 40,0                                                                                                                                                                                                         | , (                      |
|        | INTERPRETIVE CENTER IN ELY, MN IN 2023. 35,881 VIS                                                                                                                                                                                                         |                          |
|        | DAILY PROGRAMS LED BY EDUCATION STAFF, THE DISCOVE                                                                                                                                                                                                         |                          |
|        | ALONG WITH EXHIBITS ABOUT WOLVES IN THE ARCTIC ANI                                                                                                                                                                                                         | •                        |
|        | 1,225 PARTICIPANTS LEARNED ABOUT WOLVES DURING THE                                                                                                                                                                                                         |                          |
|        | VISIT.                                                                                                                                                                                                                                                     | IR COSTOMIZED GROOP      |
|        |                                                                                                                                                                                                                                                            |                          |
|        |                                                                                                                                                                                                                                                            |                          |
|        |                                                                                                                                                                                                                                                            |                          |
|        |                                                                                                                                                                                                                                                            |                          |
|        |                                                                                                                                                                                                                                                            |                          |
|        |                                                                                                                                                                                                                                                            |                          |
| 41     | (Code:) (Expenses \$ 33,045. including grants of \$                                                                                                                                                                                                        | ) (Revenue \$ 34,116.)   |
| 4b     | (Code:) (Expenses \$33,045. including grants of \$<br>THE INTERNATIONAL WOLF CENTER REACHES AUDIENCES BI                                                                                                                                                   |                          |
|        | CENTER THROUGH ONLINE PROGRAMS INCLUDING 20 WEBINA                                                                                                                                                                                                         |                          |
|        | ATTENDEES. WEBINARS TEACH ABOUT WOLF BEHAVIOR, PAG                                                                                                                                                                                                         | -                        |
|        | RESEARCH AROUND THE WORLD. 6,603 STUDENTS PARTICIN                                                                                                                                                                                                         |                          |
|        | LEARNING FIELD TRIPS AND WOLF LINK PROGRAMS. WOLFI                                                                                                                                                                                                         |                          |
|        | CLASSROOMS AND GROUPS OF ALL AGES WITH THE OPPORTU                                                                                                                                                                                                         |                          |
|        | AND OBSERVE OUR AMBASSADOR WOLVES LIVE VIA WEBCAMS                                                                                                                                                                                                         |                          |
|        |                                                                                                                                                                                                                                                            |                          |
|        |                                                                                                                                                                                                                                                            |                          |
|        |                                                                                                                                                                                                                                                            |                          |
|        |                                                                                                                                                                                                                                                            |                          |
|        |                                                                                                                                                                                                                                                            |                          |
| 4c     | (Code:) (Expenses \$ 2,891. including grants of \$                                                                                                                                                                                                         | ) (Revenue \$ 36,014.)   |
|        | EDUCATION STAFF OFFERED 18 LEARNING ADVENTURE PROC                                                                                                                                                                                                         |                          |
|        | CHILDREN, AND FAMILIES. LEARNING ADVENTURES TAKE H                                                                                                                                                                                                         | -                        |
|        | WORLD OF WOLVES THROUGH HANDS-ON ON-SITE ACTIVITIE                                                                                                                                                                                                         | ES, PRESENTATIONS, AND   |
|        | GAMES AS WELL AS OFF-SITE HIKES AND HOWLING ADVEN                                                                                                                                                                                                          |                          |
|        | NATIONAL FOREST.                                                                                                                                                                                                                                           |                          |
|        |                                                                                                                                                                                                                                                            |                          |
|        |                                                                                                                                                                                                                                                            |                          |
|        |                                                                                                                                                                                                                                                            |                          |
|        |                                                                                                                                                                                                                                                            |                          |
|        |                                                                                                                                                                                                                                                            |                          |
|        |                                                                                                                                                                                                                                                            |                          |
|        |                                                                                                                                                                                                                                                            |                          |
| 4d     | Other program services (Describe on Schedule O.)                                                                                                                                                                                                           |                          |
|        | (Expenses \$ including grants of \$ ) (Revenue \$                                                                                                                                                                                                          | ))                       |
| 4e     | Total program service expenses 1,719,956.                                                                                                                                                                                                                  |                          |
|        |                                                                                                                                                                                                                                                            | Form <b>990</b> (2023)   |
| 332002 | 2 12-21-23<br><b>3</b>                                                                                                                                                                                                                                     |                          |

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|------|-----|--------|
| Form | 990 | (2023) |

# Form 990 (2023) INTERNATIONAL WOLF CENTER Part IV Checklist of Required Schedules

|        |                                                                                                                                                                                                                          |            | Yes  | No         |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------|------------|
| 1      | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?                                                                                                                      |            |      |            |
|        | If "Yes," complete Schedule A                                                                                                                                                                                            | 1          | X    |            |
| 2      | Is the organization required to complete Schedule B, Schedule of Contributors? See instructions                                                                                                                          | 2          | Х    |            |
| 3      | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for                                                                                          |            |      |            |
|        | public office? If "Yes," complete Schedule C, Part I                                                                                                                                                                     | 3          |      | X          |
| 4      | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect                                                                                         |            |      |            |
|        | during the tax year? If "Yes," complete Schedule C, Part II                                                                                                                                                              | 4          | Х    |            |
| 5      | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or                                                                                             |            |      |            |
|        | similar amounts as defined in Rev. Proc. 98-19? If "Yes," complete Schedule C, Part III                                                                                                                                  | 5          |      | X X        |
| 6      | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to                                                                                                |            |      |            |
|        | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I                                                                                             | 6          |      | X          |
| 7      | Did the organization receive or hold a conservation easement, including easements to preserve open space,                                                                                                                |            |      |            |
| _      | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                                                                                     | 7          |      | X          |
| 8      | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete                                                                                             |            |      |            |
|        | Schedule D, Part III                                                                                                                                                                                                     | 8          |      | X          |
| 9      | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability; serve as a custodian for                                                                                            |            |      |            |
|        | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?                                                                                                |            |      |            |
|        | If "Yes," complete Schedule D, Part IV                                                                                                                                                                                   | 9          |      | X          |
| 10     | Did the organization, directly or through a related organization, hold assets in donor-restricted endowments                                                                                                             |            |      | - <b>v</b> |
|        | or in quasi-endowments? If "Yes," complete Schedule D, Part V                                                                                                                                                            | 10         |      | X          |
| 11     | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X,                                                                                        |            |      |            |
| -      | as applicable.                                                                                                                                                                                                           |            |      |            |
| а      | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,                                                                                              | 44-        | х    |            |
| L      | Part VI                                                                                                                                                                                                                  | <u>11a</u> | - 11 |            |
| D      |                                                                                                                                                                                                                          | 11b        |      | x          |
| ~      | assets reported in Part X, line 16? <i>If</i> "Yes," <i>complete Schedule D, Part VII</i><br>Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total |            |      | - 23       |
| C      | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                                                                                                                             | 11c        |      | x          |
| Ь      | Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in                                                                                            |            |      |            |
| ŭ      | Part X, line 16? If "Yes," complete Schedule D, Part IX                                                                                                                                                                  | 11d        |      | x          |
| e      | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                                                                                                    | 11e        | Х    |            |
| f      | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses                                                                                                  |            |      |            |
| -      | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X                                                                                                   | 11f        | х    |            |
| 12a    | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete                                                                                                      |            |      |            |
|        | Schedule D, Parts XI and XII                                                                                                                                                                                             | 12a        | х    |            |
| b      | Was the organization included in consolidated, independent audited financial statements for the tax year?                                                                                                                |            |      |            |
|        | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                                                                                                    | 12b        |      | x          |
| 13     | Is the organization a school described in section 170(b)(1)(A)(ii)? <i>If</i> "Yes," <i>complete Schedule E</i>                                                                                                          | 13         |      | х          |
| 14a    | Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                              | 14a        |      | X          |
| b      | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,                                                                                                  |            |      |            |
|        | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000                                                                                               |            |      |            |
|        | or more? If "Yes," complete Schedule F, Parts I and IV                                                                                                                                                                   | 14b        |      | X          |
| 15     | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any                                                                                                |            |      |            |
|        | foreign organization? If "Yes," complete Schedule F, Parts II and IV                                                                                                                                                     | 15         |      | X          |
| 16     | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to                                                                                                 |            |      |            |
|        | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV                                                                                                                                              | 16         |      | X          |
| 17     | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,                                                                                                  |            |      |            |
|        | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I. See instructions                                                                                                                                     | 17         |      | X          |
| 18     | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines                                                                                             |            |      |            |
|        | 1c and 8a? If "Yes," complete Schedule G, Part II                                                                                                                                                                        | 18         | Х    |            |
| 19     | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"                                                                                                   |            |      |            |
|        | complete Schedule G, Part III                                                                                                                                                                                            | 19         |      | X          |
| 20a    | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                                                                                                              | 20a        |      | X          |
| b      | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                             | 20b        |      | <u> </u>   |
| 21     | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or                                                                                                              |            |      | <u></u>    |
|        | domestic government on Part IX, column (A), line 1? If "Yes." complete Schedule I. Parts I and II                                                                                                                        | 21         | 0000 | X          |
| 332003 | 12-21-23                                                                                                                                                                                                                 | Form       | 990  | (2023)     |

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| Form   | 990 (2023) INTERNATIONAL WOLF CENTER 41-154                                                                                                                                                                          | 3539       | Р   | age <b>4</b> |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----|--------------|
|        | t IV Checklist of Required Schedules (continued)                                                                                                                                                                     |            |     |              |
|        |                                                                                                                                                                                                                      |            | Yes | No           |
| 22     | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on                                                                                                        |            |     |              |
|        | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                                                                                                          | 22         |     | X            |
| 23     | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current                                                                                          |            |     |              |
|        | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete                                                                                                       |            |     |              |
|        | Schedule J                                                                                                                                                                                                           | 23         | Х   |              |
| 24a    | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the                                                                                              |            |     |              |
|        | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete                                                                                                   | 24a        |     | x            |
| h      | Schedule K. If "No," go to line 25a<br>Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                             | 24a<br>24b |     |              |
|        | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                    | . 2.10     |     |              |
| •      | any tax-exempt bonds?                                                                                                                                                                                                | 24c        |     |              |
| d      | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                                                                                              | 24d        |     |              |
|        | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit                                                                                                         |            |     |              |
|        | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I                                                                                                                        | 25a        |     | X            |
| b      | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and                                                                                           |            |     |              |
|        | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete                                                                                                |            |     |              |
|        | Schedule L, Part I                                                                                                                                                                                                   | 25b        |     | X            |
| 26     | Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current                                                                                                      |            |     |              |
|        | or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35%                                                                                                              |            |     |              |
|        | controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II                                                                                                                   | . 26       |     | X X          |
| 27     | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee,                                                                                          |            |     |              |
|        | creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled                                                                                          | 07         |     | x            |
| 28     | entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III                                                                                             | . 27       |     |              |
| 20     | Was the organization a party to a business transaction with one of the following parties? (See the Schedule L, Part IV, instructions for applicable filing thresholds, conditions, and exceptions):                  |            |     |              |
| а      | A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? <i>If</i>                                                                                              |            |     |              |
| u      | "Yes," complete Schedule L, Part IV                                                                                                                                                                                  | 28a        |     | x            |
| b      | A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV                                                                                                                      | 28b        |     | x            |
|        | A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b? If                                                                                                             |            |     |              |
|        | "Yes," complete Schedule L, Part IV                                                                                                                                                                                  | 28c        |     | x            |
| 29     | Did the organization receive more than \$25,000 in noncash contributions? If "Yes," complete Schedule M                                                                                                              | 29         | Х   |              |
| 30     | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation                                                                                          |            |     |              |
|        | contributions? If "Yes," complete Schedule M                                                                                                                                                                         | 30         |     | X            |
| 31     | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I                                                                                                   | . 31       |     | X            |
| 32     | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete                                                                                                     |            |     |              |
|        | Schedule N, Part II                                                                                                                                                                                                  | 32         |     | X X          |
| 33     | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations                                                                                                           |            |     |              |
| • •    | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I                                                                                                                                            | 33         |     | X            |
| 34     | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and                                                                                            |            |     | x            |
| 350    | Part V, line 1<br>Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                            | 34<br>35a  |     | X            |
|        | Did the organization have a controlled entity within the meaning of section 512(b)(13)?<br>If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity | . 35a      |     | - 23         |
| b b    | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                                                                                                              | 35b        |     |              |
| 36     | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?                                                                                           |            |     |              |
|        | If "Yes," complete Schedule R, Part V, line 2                                                                                                                                                                        | 36         |     | x            |
| 37     | Did the organization conduct more than 5% of its activities through an entity that is not a related organization                                                                                                     |            |     |              |
|        | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                                                                                                         | 37         |     | X            |
| 38     | Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19?                                                                                                       |            |     |              |
|        | Note: All Form 990 filers are required to complete Schedule O                                                                                                                                                        | 38         | Х   |              |
| Par    | <b>t V</b> Statements Regarding Other IRS Filings and Tax Compliance                                                                                                                                                 |            |     |              |
|        | Check if Schedule O contains a response or note to any line in this Part V                                                                                                                                           | <u></u>    |     | $\square$    |
|        |                                                                                                                                                                                                                      | 7          | Yes | No           |
|        | Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable 1a                                                                                                                                      |            |     |              |
| b      | Enter the number of Forms W-2G included on line 1a. Enter -0- if not applicable                                                                                                                                      | 0          |     |              |
| с      | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming                                                                                                   | 4.         |     |              |
| 000    | (gambling) winnings to prize winners?                                                                                                                                                                                | 1c         | 990 | <br>(2023)   |
| 332004 | + 12-21-23                                                                                                                                                                                                           | Form       | 550 | (2023)       |

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| Form   | 990 (2023) INTERNATIONAL WOLF CENTER                                                                                                 | 41-1543                      | 539  | Р   | age <b>5</b> |
|--------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------|-----|--------------|
| Par    | t V Statements Regarding Other IRS Filings and Tax Compliance (continued)                                                            |                              |      |     |              |
|        |                                                                                                                                      |                              |      | Yes | No           |
| 2a     | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,                                          |                              |      |     |              |
|        | filed for the calendar year ending with or within the year covered by this return                                                    | 2a 32                        |      |     |              |
| b      | If at least one is reported on line 2a, did the organization file all required federal employment tax retur                          | ns?                          | 2b   | Х   |              |
| 3a     | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                        |                              | 3a   |     | Х            |
|        | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule                            |                              | 3b   |     |              |
|        | At any time during the calendar year, did the organization have an interest in, or a signature or other a                            |                              |      |     |              |
|        | financial account in a foreign country (such as a bank account, securities account, or other financial a                             |                              | 4a   |     | Х            |
| b      | If "Yes," enter the name of the foreign country                                                                                      | ,                            |      |     |              |
|        | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial A                                 | ccounts (FBAR).              |      |     |              |
| 5a     | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                |                              | 5a   |     | Х            |
|        | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction                      |                              | 5b   |     | Х            |
|        | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?                                                                    |                              | 5c   |     |              |
|        | Does the organization have annual gross receipts that are normally greater than \$100,000, and did th                                |                              |      |     |              |
|        |                                                                                                                                      |                              | 6a   |     | Х            |
| b      | If "Yes," did the organization include with every solicitation an express statement that such contributi                             |                              |      |     |              |
|        | were not tax deductible?                                                                                                             |                              | 6b   |     |              |
| 7      | Organizations that may receive deductible contributions under section 170(c).                                                        |                              |      |     |              |
| a      | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and set                  | vices provided to the payor? | 7a   | Х   |              |
|        |                                                                                                                                      |                              | 7b   | Х   |              |
|        | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was                             |                              |      |     |              |
| •      | to file Form 8282?                                                                                                                   |                              | 7c   |     | х            |
| Ь      | If "Yes," indicate the number of Forms 8282 filed during the year                                                                    | 7d                           |      |     |              |
| e      | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit or                             | · · · · ·                    | 7e   |     | Х            |
| f      | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contri-                           |                              | 7f   |     | X            |
| g      | If the organization received a contribution of qualified intellectual property, did the organization file Fo                         |                              | 7g   |     |              |
| -      | h If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C? |                              |      |     |              |
| 8      | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained                                        |                              | 7h   |     |              |
| _      | an analysing experimentian have expert hubing a heldings at any time during the year?                                                |                              | 8    |     |              |
| 9      | Sponsoring organizations maintaining donor advised funds.                                                                            |                              |      |     |              |
| а      | Did the ensurement of the second s                      |                              | 9a   |     |              |
| b      |                                                                                                                                      |                              | 9b   |     |              |
| 10     | Section 501(c)(7) organizations. Enter:                                                                                              |                              |      |     |              |
| а      | Initiation fees and capital contributions included on Part VIII, line 12                                                             | 10a                          |      |     |              |
|        | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities                                          | 10b                          | 1    |     |              |
| 11     | Section 501(c)(12) organizations. Enter:                                                                                             |                              | 1    |     |              |
|        | Gross income from members or shareholders                                                                                            | 11a                          |      |     |              |
|        | Gross income from other sources. (Do not net amounts due or paid to other sources against                                            |                              | 1    |     |              |
|        | amounts due or received from them.)                                                                                                  | 11b                          |      |     |              |
| 12a    | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form                                 |                              | 12a  |     |              |
|        | If "Yes," enter the amount of tax-exempt interest received or accrued during the year                                                | 12b                          |      |     |              |
| 13     | Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                     | · ·                          |      |     |              |
|        | Is the organization licensed to issue qualified health plans in more than one state?                                                 |                              | 13a  |     |              |
|        | <b>Note:</b> See the instructions for additional information the organization must report on Schedule O.                             |                              |      |     |              |
| b      | Enter the amount of reserves the organization is required to maintain by the states in which the                                     |                              |      |     |              |
|        | organization is licensed to issue qualified health plans                                                                             | 13b                          |      |     |              |
| с      | Enter the amount of reserves on hand                                                                                                 | 13c                          |      |     |              |
|        |                                                                                                                                      |                              | 14a  |     | Х            |
|        | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedu                                |                              | 14b  |     |              |
| 15     | Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remune                                 |                              |      |     |              |
|        | excess parachute payment(s) during the year?                                                                                         |                              | 15   |     | х            |
|        | If "Yes," see the instructions and file Form 4720, Schedule N.                                                                       |                              |      |     |              |
| 16     | Is the organization an educational institution subject to the section 4968 excise tax on net investment                              | t income?                    | 16   |     | Х            |
|        | If "Yes," complete Form 4720, Schedule O.                                                                                            |                              | _    |     |              |
| 17     | Section 501(c)(21) organizations. Did the trust, or any disqualified or other person engage in any ac                                | tivities                     |      |     |              |
|        | that would result in the imposition of an excise tax under section 4951, 4952 or 4953?                                               |                              | 17   |     |              |
|        | If "Yes," complete Form 6069.                                                                                                        |                              |      |     |              |
| 332005 | 12-21-23                                                                                                                             |                              | Form | 990 | (2023)       |
|        | 6                                                                                                                                    |                              |      |     | . ,          |

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| Form 990 | (2023) |
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### INTERNATIONAL WOLF CENTER

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| 1a |

X

Yes No

Part VI Governance, Management, and Disclosure. For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

| Check if Schedule O contains a response or note to any line in this Part VI |  |
|-----------------------------------------------------------------------------|--|
| Section A. Governing Body and Management                                    |  |

| 1a     | Enter the number of voting members of the governing body at the end of the tax year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1a        | 19                      |              |         |          |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------|--------------|---------|----------|
|        | If there are material differences in voting rights among members of the governing body, or if the governing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                         |              |         |          |
|        | body delegated broad authority to an executive committee or similar committee, explain on Schedule O.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                         |              |         |          |
| b      | Enter the number of voting members included on line 1a, above, who are independent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1b        | 19                      |              |         |          |
| 2      | Did any officer, director, trustee, or key employee have a family relationship or a business relationshi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                         | 1            |         |          |
| -      | officer, director, trustee, or key employee?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                         | 2            | х       |          |
| 3      | Did the organization delegate control over management duties customarily performed by or under th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |                         |              |         |          |
| Ŭ      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |                         | 3            |         | x        |
| 4      | Did the organization make any significant changes to its governing documents since the prior Form 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |                         | 4            |         | X        |
| 5      | Did the organization become aware during the year of a significant diversion of the organization's as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                         | 5            |         | X        |
| 6      | Did the organization have members or stockholders?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |                         | 6            |         | X        |
| 7a     | Did the organization have members, stockholders, or other persons who had the power to elect or a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |                         | ⊢            |         |          |
| 74     | more members of the governing body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |                         | 7a           |         | x        |
| h      | Are any governance decisions of the organization reserved to (or subject to approval by) members, s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |                         |              |         |          |
| U      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |                         | 7b           |         | x        |
| 0      | persons other than the governing body?<br>Did the organization contemporaneously document the meetings held or written actions undertaken during the ye                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |                         |              |         |          |
| 8      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -         | -                       | 00           | х       |          |
| a<br>L | The governing body?<br>Each committee with authority to act on behalf of the governing body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                         | 8a<br>8b     | X       | <u> </u> |
| u<br>o |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |                         |              | ~       | <u> </u> |
| 9      | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be rea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                         | 9            |         | x        |
| Sec    | organization's mailing address? If "Yes," provide the names and addresses on Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |                         | 9            |         | Δ        |
| 000    | tion B. Policies (This Section B requests information about policies not required by the Internal Re                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | evenue    | Code.)                  |              | Vaa     | No       |
| 100    | Did the ergenization have lead chapters, branches, or effiliates?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |                         | 10a          | Yes     | No<br>X  |
|        | Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |                         | 10a          |         | - 23     |
| D      | If "Yes," did the organization have written policies and procedures governing the activities of such ch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | •         |                         | 106          |         |          |
| 44.    | · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           | filing the form?        | 10b          | Х       | <u> </u> |
|        | Has the organization provided a complete copy of this Form 990 to all members of its governing bod                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | y belon   |                         | <u>11a</u>   | <u></u> |          |
|        | Describe on Schedule O the process, if any, used by the organization to review this Form 990.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                         | 12a          | х       |          |
| 12a    | Did the organization have a written conflict of interest policy? If "No," go to line 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |                         | 12a<br>12b   | X       | <u> </u> |
|        | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                         | 120          | ~       |          |
| С      | Did the organization regularly and consistently monitor and enforce compliance with the policy? // "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ,         |                         | 10-          | х       |          |
| 40     | on Schedule O how this was done                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |                         | 12c          | X       |          |
| 13     | Did the organization have a written whistleblower policy?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                         | 13           | X       |          |
| 14     | Did the organization have a written document retention and destruction policy?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |                         | 14           | Δ       |          |
| 15     | Did the process for determining compensation of the following persons include a review and approva                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ai by inc | lependent               |              |         |          |
|        | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |                         | 45.          | х       |          |
| a      | The organization's CEO, Executive Director, or top management official                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |                         | 15a          | ~       | x        |
| D      | Other officers or key employees of the organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |                         | 15b          |         |          |
| 40-    | If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           | 41                      |              |         |          |
| 108    | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arranged                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                         | 10-          |         | x        |
|        | taxable entity during the year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |                         | <u>16a</u>   |         |          |
| D      | If "Yes," did the organization follow a written policy or procedure requiring the organization to evalua                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -         | -                       |              |         |          |
|        | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                         | 401          |         |          |
| Sec    | exempt status with respect to such arrangements?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                         | 16b          |         |          |
| 17     | List the states with which a copy of this Form 990 is required to be filed MN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                         |              |         |          |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | nd 000    | T (contion $501(c)(3)c$ |              | ovoilat |          |
| 18     | Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, a for public inspection. Indicate how you made these available. Check all that apply.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | nu 330    |                         | orny)        | avanal  | 516      |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           | b = a b (a = 0)         |              |         |          |
| 19     | X       Own website       X       Another's website       X       Upon request       Other (explain)         Describe on Schedule O whether (and if so, how) the organization made its governing documents, comparison of the second secon |           | ,                       | lfinan       | rial    |          |
| 19     | statements available to the public during the tax year.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Jiniot U  | i interest policy, and  | i iii iai li | Jai     |          |
| 20     | State the name, address, and telephone number of the person who possesses the organization's bo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | oke ond   | records                 |              |         |          |
| 20     | SHARON REED - FINANCE DIRECTOR - (763) 560-7374                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |                         |              |         |          |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 428       |                         |              |         |          |
| 332000 | 3 12-21-23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                         | Form         | 990     | (2023)   |
| 002000 | · ·= = · = •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                         | 1 0111       |         | (LULU)   |

7

332006 12-21-23

| Part VII | Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated |
|----------|-----------------------------------------------------------------------------------|
|          | Employees, and Independent Contractors                                            |

Check if Schedule O contains a response or note to any line in this Part VII

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year. • List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation.

Enter -0- in columns (D), (E), and (F) if no compensation was paid.

• List all of the organization's current key employees, if any. See the instructions for definition of "key employee."

• List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, box 6 of Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.

• List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

 List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

See the instructions for the order in which to list the persons above.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A)                      | (B)                    |                                | (C)                                                           |         | (D)          | (E)                             | (F)       |                     |                                  |                          |
|--------------------------|------------------------|--------------------------------|---------------------------------------------------------------|---------|--------------|---------------------------------|-----------|---------------------|----------------------------------|--------------------------|
| Name and title           | Average                | (do                            | Position<br>(do not check more than one                       |         | Reportable   | Reportable                      | Estimated |                     |                                  |                          |
|                          | hours per              | box                            | box, unless person is both an officer and a director/trustee) |         | compensation | compensation                    | amount of |                     |                                  |                          |
|                          | week                   |                                |                                                               | uau     | recto        | i/irus                          | lee)      | from                | from related                     | other                    |
|                          | (list any<br>hours for | lirecto                        |                                                               |         |              |                                 |           | the<br>organization | organizations<br>(W-2/1099-MISC/ | compensation<br>from the |
|                          | related                | e or (                         | stee                                                          |         |              | Isated                          |           | (W-2/1099-MISC/     | 1099-NEC)                        | organization             |
|                          | organizations          | truste                         | al tru:                                                       |         | yee          | mper                            |           | 1099-NEC)           |                                  | and related              |
|                          | below                  | Individual trustee or director | Institutional trustee                                         | er      | Key employee | est co<br>loyee                 | ner       |                     |                                  | organizations            |
|                          | line)                  | Indiv                          | Insti                                                         | Officer | Key          | Highest compensated<br>employee | Former    |                     |                                  |                          |
| (1) GRANT SPICKELMIER    | 40.00                  |                                |                                                               |         |              |                                 |           |                     |                                  |                          |
| EXECUTIVE DIRECTOR       |                        |                                |                                                               | Х       |              |                                 |           | 152,612.            | 0.                               | 19,151.                  |
| (2) JUDITH HUNTER        | 6.00                   |                                |                                                               |         |              |                                 |           |                     |                                  |                          |
| CHAIR                    |                        | Х                              |                                                               | Х       |              |                                 |           | 0.                  | 0.                               | 0.                       |
| (3) RICHARD DUNCAN       | 2.00                   |                                |                                                               |         |              |                                 |           |                     |                                  |                          |
| VICE CHAIR               |                        | Х                              |                                                               | Х       |              |                                 |           | 0.                  | 0.                               | 0.                       |
| (4) CONSTANCE LAFOND     | 3.00                   |                                |                                                               |         |              |                                 |           |                     |                                  |                          |
| TREASURER                |                        | Х                              |                                                               | Х       |              |                                 |           | 0.                  | 0.                               | 0.                       |
| (5) DEBBIE HINCHCLIFFE   | 7.00                   |                                |                                                               |         |              |                                 |           |                     |                                  |                          |
| SECRETARY                |                        | Х                              |                                                               | Х       |              |                                 |           | 0.                  | 0.                               | 0.                       |
| (6) ALICE SILKEY         | 7.00                   |                                |                                                               |         |              |                                 |           |                     |                                  |                          |
| DIRECTOR                 |                        | Х                              |                                                               |         |              |                                 |           | 0.                  | 0.                               | 0.                       |
| (7) BRETT CLEMENTZ, PH.D | 2.00                   |                                |                                                               |         |              |                                 |           |                     |                                  |                          |
| DIRECTOR                 |                        | Х                              |                                                               |         |              |                                 |           | 0.                  | 0.                               | 0.                       |
| (8) CREE BRADLEY         | 4.00                   |                                |                                                               |         |              |                                 |           |                     |                                  |                          |
| DIRECTOR                 |                        | Х                              |                                                               |         |              |                                 |           | 0.                  | 0.                               | 0.                       |
| (9) DENISE HUGHETT       | 4.00                   |                                |                                                               |         |              |                                 |           |                     |                                  |                          |
| DIRECTOR                 |                        | Х                              |                                                               |         |              |                                 |           | 0.                  | 0.                               | 0.                       |
| (10) DICK THIEL          | 3.00                   |                                |                                                               |         |              |                                 |           |                     |                                  |                          |
| DIRECTOR                 |                        | Х                              |                                                               |         |              |                                 |           | 0.                  | 0.                               | 0.                       |
| (11) DR. L. DAVID MECH   | 2.00                   |                                |                                                               |         |              |                                 |           |                     |                                  |                          |
| DIRECTOR                 |                        | Х                              |                                                               |         |              |                                 |           | 0.                  | 0.                               | 0.                       |
| (12) JERRY SANDERS       | 2.00                   |                                |                                                               |         |              |                                 |           |                     |                                  | _                        |
| DIRECTOR                 |                        | Х                              |                                                               |         |              |                                 |           | 0.                  | 0.                               | 0.                       |
| (13) KEIRA THRASHER      | 2.00                   |                                |                                                               |         |              |                                 |           |                     |                                  | -                        |
| DIRECTOR                 |                        | Х                              |                                                               |         |              |                                 |           | 0.                  | 0.                               | 0.                       |
| (14) LISA MCGINN         | 2.00                   |                                |                                                               |         |              |                                 |           |                     |                                  | -                        |
| DIRECTOR                 |                        | Х                              |                                                               |         |              |                                 |           | 0.                  | 0.                               | 0.                       |
| (15) MADAN MENON         | 2.00                   |                                |                                                               |         |              |                                 |           |                     |                                  | -                        |
| DIRECTOR                 |                        | Х                              |                                                               |         |              |                                 |           | 0.                  | 0.                               | 0.                       |
| (16) NANCY JO TUBBS      | 3.00                   | I                              |                                                               |         |              |                                 |           |                     |                                  | -                        |
| DIRECTOR                 |                        | Х                              |                                                               |         |              |                                 |           | 0.                  | 0.                               | 0.                       |
| (17) PAUL ANDERSON       | 2.00                   | l                              |                                                               |         |              |                                 |           |                     |                                  | -                        |
| DIRECTOR                 |                        | Х                              |                                                               |         |              |                                 |           | 0.                  | 0.                               | 0.                       |
| 332007 12-21-23          |                        |                                |                                                               | _       | _            |                                 |           |                     |                                  | Form <b>990</b> (2023)   |

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| Form 990 (2023) INTERNAT                                                                         | IONAL WC                                                             | )LF                                                                                                                | C                    | EN      | ΤE            | lR                              |        |                                                     | 41-154                                                   | 353        | 39 F                                                   | Page <b>8</b>     |
|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------|---------|---------------|---------------------------------|--------|-----------------------------------------------------|----------------------------------------------------------|------------|--------------------------------------------------------|-------------------|
| Part VII Section A. Officers, Directors, Trus                                                    | tees, Key Emp                                                        | oloye                                                                                                              | ees,                 |         |               | ghes                            | t C    | ompensated Employee                                 | s (continued)                                            |            |                                                        |                   |
| (A)<br>Name and title                                                                            | (B)<br>Average<br>hours per<br>week                                  | (C)<br>Position<br>(do not check more than one<br>box, unless person is both an<br>officer and a director/trustee) |                      |         |               | than d<br>is both               | n an   | (D)<br>Reportable<br>compensation<br>from           | <b>(E)</b><br>Reportable<br>compensation<br>from related |            | (F)<br>Estimated<br>amount o<br>other                  |                   |
|                                                                                                  | (list any<br>hours for<br>related<br>organizations<br>below<br>line) | Individual trustee or director                                                                                     | nstitutional trustee | Officer | ƙey em ployee | Highest compensated<br>employee | Former | the<br>organization<br>(W-2/1099-MISC/<br>1099-NEC) | organizations<br>(W-2/1099-MISC/<br>1099-NEC)            |            | ompens<br>from th<br>organiza<br>and rela<br>organizat | ne<br>tion<br>ted |
| (18) PETER DAVID                                                                                 | 3.00                                                                 |                                                                                                                    | _                    | 0       | ×             | 1 0                             | 4      |                                                     |                                                          | $\uparrow$ |                                                        |                   |
| DIRECTOR                                                                                         |                                                                      | Х                                                                                                                  |                      |         |               | -                               |        | 0.                                                  | 0                                                        | •          |                                                        | 0.                |
| (19) REBECCA ANDERSON<br>DIRECTOR                                                                | 0.00                                                                 | x                                                                                                                  |                      |         |               |                                 |        | 0.                                                  | 0                                                        |            |                                                        | 0.                |
| (20) STEPHANIE MATZ                                                                              | 3.00                                                                 |                                                                                                                    |                      |         |               |                                 |        |                                                     |                                                          | ╧          |                                                        | <u> </u>          |
| DIRECTOR                                                                                         |                                                                      | Х                                                                                                                  |                      |         |               |                                 |        | 0.                                                  | 0                                                        | •          |                                                        | 0.                |
|                                                                                                  |                                                                      |                                                                                                                    |                      |         |               |                                 |        |                                                     |                                                          |            |                                                        |                   |
|                                                                                                  | -                                                                    |                                                                                                                    |                      |         |               |                                 |        |                                                     |                                                          |            |                                                        |                   |
|                                                                                                  |                                                                      |                                                                                                                    |                      |         |               |                                 |        |                                                     |                                                          | 1          |                                                        |                   |
|                                                                                                  |                                                                      |                                                                                                                    |                      |         |               |                                 |        |                                                     |                                                          | +          |                                                        |                   |
|                                                                                                  |                                                                      |                                                                                                                    |                      |         |               |                                 |        |                                                     |                                                          | _          |                                                        |                   |
|                                                                                                  |                                                                      |                                                                                                                    |                      |         |               |                                 |        |                                                     |                                                          |            |                                                        |                   |
|                                                                                                  |                                                                      |                                                                                                                    |                      |         |               |                                 |        |                                                     |                                                          |            |                                                        |                   |
| 1b Subtotal                                                                                      |                                                                      |                                                                                                                    |                      |         |               |                                 |        | 152,612.                                            | 0                                                        | _          | 19,1                                                   |                   |
| c Total from continuation sheets to Part V<br>d Total (add lines 1b and 1c)                      |                                                                      |                                                                                                                    |                      |         |               |                                 |        | 0.                                                  | 0                                                        | _          | 19,1                                                   | 0.                |
| 2 Total number of individuals (including but r                                                   |                                                                      |                                                                                                                    |                      |         |               |                                 |        |                                                     |                                                          | •          |                                                        |                   |
| compensation from the organization                                                               |                                                                      |                                                                                                                    |                      |         |               |                                 |        |                                                     |                                                          |            | Yes                                                    | 1<br>No           |
| 3 Did the organization list any former officer                                                   | , director, truste                                                   | ee, k                                                                                                              | ey e                 | mple    | oye           | e, or                           | hig    | hest compensated emp                                | oyee on                                                  |            |                                                        |                   |
| line 1a? If "Yes," complete Schedule J for s                                                     |                                                                      |                                                                                                                    |                      |         |               |                                 |        |                                                     |                                                          | -          | 3                                                      | X                 |
| 4 For any individual listed on line 1a, is the su<br>and related organizations greater than \$15 |                                                                      |                                                                                                                    |                      |         |               |                                 |        |                                                     |                                                          |            | 4 X                                                    |                   |
| 5 Did any person listed on line 1a receive or a                                                  | accrue compen                                                        | Isatio                                                                                                             | ,<br>on fr           | om a    | any           | unre                            | elate  | ed organization or individ                          | lual for services                                        |            | _                                                      | 37                |
| rendered to the organization? <i>If</i> "Yes," con<br>Section B. Independent Contractors         | plete Schedule                                                       | e J fo                                                                                                             | or su                | ich p   | bers          | on .                            |        |                                                     |                                                          |            | 5                                                      | X                 |
| 1 Complete this table for your five highest co                                                   | •                                                                    | •                                                                                                                  |                      |         |               |                                 |        |                                                     | •                                                        | satior     | n from                                                 |                   |
| the organization. Report compensation for (A)                                                    | the calendar ye                                                      | ear e                                                                                                              | ndin                 | ig wi   | ith c         | or wi                           | thin   | the organization's tax y (B)                        | ear.                                                     |            | (C)                                                    |                   |
| Name and business                                                                                | address                                                              | NC                                                                                                                 | ONE                  | 2       |               |                                 |        | Description of s                                    | ervices                                                  | Con        | npensatio                                              | on                |
|                                                                                                  |                                                                      |                                                                                                                    |                      |         |               |                                 |        |                                                     |                                                          |            |                                                        |                   |
|                                                                                                  |                                                                      |                                                                                                                    |                      |         |               |                                 |        |                                                     |                                                          |            |                                                        |                   |
|                                                                                                  |                                                                      |                                                                                                                    |                      |         |               |                                 |        |                                                     |                                                          |            |                                                        |                   |
|                                                                                                  |                                                                      |                                                                                                                    |                      |         |               |                                 | $\neg$ |                                                     |                                                          |            |                                                        |                   |
|                                                                                                  |                                                                      |                                                                                                                    |                      |         |               |                                 | -      |                                                     |                                                          |            |                                                        |                   |
| 2 Total number of independent contractors (i                                                     | ncluding but p                                                       | nt lin                                                                                                             | nited                | l to t  | thee          |                                 | ted    | above) who received me                              | ore than                                                 |            |                                                        |                   |
| \$100,000 of compensation from the organi                                                        | •                                                                    | JU 1111                                                                                                            | meu                  | 0 1     | 0             | )                               | .eu    | above, who received me                              |                                                          |            |                                                        |                   |

Form **990** (2023)

332008 12-21-23

|                           | <u>990 (</u> |                                                                                       |                                         |                      |                   | 41-1543                                     | 539 Paç                                                |
|---------------------------|--------------|---------------------------------------------------------------------------------------|-----------------------------------------|----------------------|-------------------|---------------------------------------------|--------------------------------------------------------|
|                           |              |                                                                                       | note to any line                        | e in this Part VIII  |                   |                                             | Г                                                      |
|                           |              | Check if Schedule O contains a response or                                            | noto to any mix                         | (A)<br>Total revenue | Related or exempt | <b>(C)</b><br>Unrelated<br>business revenue | (D)<br>Revenue exclu<br>from tax und<br>sections 512 - |
| s                         | 1 a          | Federated campaigns 1a                                                                | 8,332.                                  |                      |                   |                                             |                                                        |
| and Other Similar Amounts |              | Membership dues 1b                                                                    |                                         |                      |                   |                                             |                                                        |
| 0<br>E                    |              |                                                                                       | 59,930.                                 |                      |                   |                                             |                                                        |
| ar A                      |              | Related organizations 1d                                                              |                                         |                      |                   |                                             |                                                        |
| nila                      |              | Government grants (contributions) <b>1e</b>                                           |                                         |                      |                   |                                             |                                                        |
| ŝ                         |              | All other contributions, gifts, grants, and                                           |                                         |                      |                   |                                             |                                                        |
| the                       |              | similar amounts not included above <b>1f 2</b> , <b>1</b>                             | 70,601.                                 |                      |                   |                                             |                                                        |
| Ò                         | g            | Noncash contributions included in lines 1a-1f                                         | 30,775.                                 |                      |                   |                                             |                                                        |
| an                        | h            | Total. Add lines 1a-1f                                                                |                                         | <u>2,238,863.</u>    |                   |                                             |                                                        |
|                           |              |                                                                                       | Business Code                           |                      |                   |                                             |                                                        |
|                           | 2 a          |                                                                                       | 611710                                  | 369,442.             |                   |                                             |                                                        |
| Revenue                   | b            | EDUCATION PROGRAM FEES                                                                | 611710                                  | 100,288.             | 100,288.          |                                             |                                                        |
| nue                       | с            |                                                                                       |                                         |                      |                   |                                             |                                                        |
| eve                       | d            |                                                                                       |                                         |                      |                   |                                             |                                                        |
| æ                         | е            |                                                                                       |                                         |                      |                   |                                             |                                                        |
|                           |              | All other program service revenue                                                     |                                         | 460 800              |                   |                                             |                                                        |
| _                         | g            | Total. Add lines 2a-2f                                                                |                                         | 469,730.             |                   |                                             |                                                        |
|                           | 3            | Investment income (including dividends, interest,                                     |                                         |                      |                   |                                             |                                                        |
|                           |              | other similar amounts)                                                                | I                                       | 72,794.              |                   |                                             | 72,79                                                  |
|                           | 4            | Income from investment of tax-exempt bond prod                                        | r i i i i i i i i i i i i i i i i i i i |                      |                   |                                             |                                                        |
|                           | 5            | Royalties                                                                             | (ii) Personal                           |                      |                   |                                             |                                                        |
|                           | •            |                                                                                       | (ii) Personal                           |                      |                   |                                             |                                                        |
|                           |              | Gross rents 6a                                                                        |                                         |                      |                   |                                             |                                                        |
|                           |              | Less: rental expenses 6b                                                              |                                         |                      |                   |                                             |                                                        |
|                           |              | Rental income or (loss) 6c                                                            |                                         |                      |                   |                                             |                                                        |
|                           |              | Net rental income or (loss)         Gross amount from sales of         (i) Securities | (ii) Other                              |                      |                   |                                             |                                                        |
|                           | <i>i</i> a   | assets other than inventory <b>7a</b>                                                 | 3,206.                                  |                      |                   |                                             |                                                        |
|                           | h            | Less: cost or other basis                                                             | 5,200.                                  |                      |                   |                                             |                                                        |
| 2                         | D            | and sales expenses                                                                    | 0.                                      |                      |                   |                                             |                                                        |
|                           | c            | Gain or (loss)                                                                        | 3,206.                                  |                      |                   |                                             |                                                        |
|                           |              | Net gain or (loss)                                                                    |                                         | 3,206.               |                   |                                             | 3,20                                                   |
| 5                         |              | Gross income from fundraising events (not                                             |                                         | •                    |                   |                                             | -                                                      |
|                           |              | including \$59,,930, of                                                               |                                         |                      |                   |                                             |                                                        |
|                           |              | contributions reported on line 1c). See                                               |                                         |                      |                   |                                             |                                                        |
|                           |              | Part IV, line 18 8a                                                                   | 33,499.                                 |                      |                   |                                             |                                                        |
|                           | b            | Less: direct expenses                                                                 | 45,184.                                 |                      |                   |                                             |                                                        |
|                           | с            | Net income or (loss) from fundraising events                                          |                                         | -11,685.             |                   |                                             | -11,68                                                 |
|                           | 9 a          | Gross income from gaming activities. See                                              |                                         |                      |                   |                                             |                                                        |
|                           |              | Part IV, line 19                                                                      |                                         |                      |                   |                                             |                                                        |
|                           |              | Less: direct expenses 9b                                                              |                                         |                      |                   |                                             |                                                        |
|                           | с            | Net income or (loss) from gaming activities                                           |                                         |                      |                   |                                             |                                                        |
|                           | 10 a         | Gross sales of inventory, less returns                                                |                                         |                      |                   |                                             |                                                        |
|                           |              |                                                                                       | $\frac{96,467}{26,421}$                 |                      |                   |                                             |                                                        |
|                           |              |                                                                                       | 26,431.                                 | 170 020              |                   |                                             | 170 02                                                 |
| +                         | С            | Net income or (loss) from sales of inventory                                          |                                         | 170,036.             |                   |                                             | 170,03                                                 |
|                           |              |                                                                                       | Business Code                           |                      |                   |                                             |                                                        |
| пe                        | 11 a         | -                                                                                     |                                         |                      |                   |                                             |                                                        |
| Revenue                   | b            |                                                                                       |                                         |                      |                   |                                             |                                                        |
| Be                        | c            |                                                                                       |                                         |                      |                   |                                             |                                                        |
|                           |              | All other revenue                                                                     |                                         |                      |                   |                                             |                                                        |
|                           |              | Total. Add lines 11a-11d                                                              |                                         | 2,942,944.           | 469,730.          | 0.                                          | 234,35                                                 |
|                           | 12           | Total revenue. See instructions                                                       |                                         | 4,744,744.           | 1 407,/30.        | ı V.                                        | - 474,33                                               |

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INTERNATIONAL WOLF CENTER Part IX Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

|          | Check if Schedule O contains a respons<br>not include amounts reported on lines 6b,<br>8b, 9b, and 10b of Part VIII. | (A)<br>Total expenses | (B)<br>Program service<br>expenses | (C)<br>Management and<br>general expenses | <b>(D)</b><br>Fundraising<br>expenses |
|----------|----------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------|-------------------------------------------|---------------------------------------|
| 1        | Grants and other assistance to domestic organizations<br>and domestic governments. See Part IV, line 21              |                       | ·                                  |                                           |                                       |
| 2        | Grants and other assistance to domestic individuals. See Part IV, line 22                                            |                       |                                    |                                           |                                       |
| 3        | Grants and other assistance to foreign                                                                               |                       |                                    |                                           |                                       |
| -        | organizations, foreign governments, and foreign                                                                      |                       |                                    |                                           |                                       |
|          | individuals. See Part IV, lines 15 and 16                                                                            |                       |                                    |                                           |                                       |
| 4        | Benefits paid to or for members                                                                                      |                       |                                    |                                           |                                       |
| 5        | Compensation of current officers, directors,                                                                         |                       |                                    |                                           |                                       |
|          | trustees, and key employees                                                                                          | 171,763.              |                                    | 171,763.                                  |                                       |
| 6        | Compensation not included above to disqualified                                                                      |                       |                                    |                                           |                                       |
|          | persons (as defined under section $4958(f)(1)$ ) and                                                                 |                       |                                    |                                           |                                       |
|          | persons described in section 4958(c)(3)(B)                                                                           | 005 070               |                                    | 22 704                                    | 140 461                               |
| 7        | Other salaries and wages                                                                                             | 895,870.              | 721,625.                           | 33,784.                                   | 140,461.                              |
| 8        | Pension plan accruals and contributions (include                                                                     |                       |                                    |                                           |                                       |
| ~        | section 401(k) and 403(b) employer contributions)                                                                    | 146,053.              | 111,681.                           | 17,230.                                   | 17,142.                               |
| 9<br>10  | Other employee benefits                                                                                              | 60,022.               | 47,453.                            | 5,288.                                    | 7,281.                                |
| 10<br>11 | Payroll taxes<br>Fees for services (nonemployees):                                                                   | 00,022.               | =1,=55.                            | 5,200.                                    | 7,201•                                |
| ii<br>a  | Management                                                                                                           |                       |                                    |                                           |                                       |
| b        | Legal                                                                                                                |                       |                                    |                                           |                                       |
| c        | Accounting                                                                                                           | 22,155.               |                                    | 22,155.                                   |                                       |
| d        | Lobbying                                                                                                             | 10,000.               | 10,000.                            |                                           |                                       |
| e        | Professional fundraising services. See Part IV, line 17                                                              |                       |                                    |                                           |                                       |
| f        | Investment management fees                                                                                           |                       |                                    |                                           |                                       |
| g        | Other. (If line 11g amount exceeds 10% of line 25,                                                                   |                       |                                    |                                           |                                       |
| -        | column (A), amount, list line 11g expenses on Sch 0.)                                                                | 18,897.               | 7,735.                             | 1,742.                                    | 9,420.                                |
| 12       | Advertising and promotion                                                                                            | 68,680.               | 67,431.                            |                                           | 1,249.                                |
| 13       | Office expenses                                                                                                      | 150,486.              | 88,578.                            | 7,224.                                    | 54,684.                               |
| 14       | Information technology                                                                                               | 28,966.               | 19,976.                            | 8,990.                                    |                                       |
| 15       | Royalties                                                                                                            |                       |                                    |                                           |                                       |
| 16       | Occupancy                                                                                                            | 231,811.              | 173,209.                           | 32,843.                                   | 25,759.                               |
| 17       | Travel                                                                                                               | 21,951.               | 15,417.                            | 1,432.                                    | 5,102.                                |
| 18       | Payments of travel or entertainment expenses                                                                         |                       |                                    |                                           |                                       |
|          | for any federal, state, or local public officials                                                                    | 0.01                  |                                    | 0.01                                      |                                       |
| 19       | Conferences, conventions, and meetings                                                                               | 921.<br>14.           |                                    | 921.                                      |                                       |
| 20       |                                                                                                                      | 14.                   |                                    | 14.                                       |                                       |
| 21       | Payments to affiliates                                                                                               | 157,261.              | 154,116.                           | 3,145.                                    |                                       |
| 22       | Depreciation, depletion, and amortization                                                                            | 33,130.               | 33,130.                            | 5,145.                                    |                                       |
| 23<br>24 | Insurance                                                                                                            | 55,150.               | 55,150.                            |                                           |                                       |
| 24       | above. (List miscellaneous expenses on line 24e. If<br>line 24e amount exceeds 10% of line 25, column (A),           |                       |                                    |                                           |                                       |
| а        | amount, list line 24e expenses on Schedule 0.)<br>CENTER PROGRAM COSTS                                               | 252,601.              | 252,601.                           |                                           |                                       |
| a<br>b   | DEVELOPMENT COSTS                                                                                                    | 47,883.               | 3,786.                             |                                           | 44,097.                               |
| c<br>c   | MISCELLANEOUS                                                                                                        | 13,556.               | 4,685.                             | 3,235.                                    | 5,636.                                |
| d        | STAFF DEVELOPMENT                                                                                                    | 8,148.                | 5,046.                             | 1,693.                                    | 1,409.                                |
| e        | All other expenses                                                                                                   | 3,487.                | 3,487.                             |                                           | -                                     |
| 25       | Total functional expenses. Add lines 1 through 24e                                                                   | 2,343,655.            | 1,719,956.                         | 311,459.                                  | 312,240.                              |
| 26       | Joint costs. Complete this line only if the organization                                                             |                       |                                    |                                           |                                       |
|          | reported in column (B) joint costs from a combined                                                                   |                       |                                    |                                           |                                       |
|          | educational campaign and fundraising solicitation.                                                                   |                       |                                    |                                           |                                       |
|          | Check here if following SOP 98-2 (ASC 958-720)                                                                       |                       |                                    |                                           |                                       |

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Form 990 (2023)

### Form 990 (2023) Part X Balance Sheet INTERNATIONAL WOLF CENTER

41-1543539 Page 11

| I UI                        | • • • |                                                      |                                                            |                   |                                 |          |                           |
|-----------------------------|-------|------------------------------------------------------|------------------------------------------------------------|-------------------|---------------------------------|----------|---------------------------|
|                             |       | Check if Schedule O contains a response or not       | e to any li                                                | ne in this Part X |                                 |          |                           |
|                             |       |                                                      |                                                            |                   | <b>(A)</b><br>Beginning of year |          | <b>(B)</b><br>End of year |
|                             | 1     | Cash - non-interest-bearing                          |                                                            |                   | 1,120,974.                      | 1        | 1,882,914.                |
|                             | 2     | Savings and temporary cash investments               |                                                            |                   | 2,694,820.                      | 2        | 2,527,791.                |
|                             | 3     | Pledges and grants receivable, net                   |                                                            |                   |                                 | 3        |                           |
|                             | 4     | Accounts receivable, net                             | 1,595.                                                     | 4                 | 1,853.                          |          |                           |
|                             | 5     | Loans and other receivables from any current or      |                                                            |                   |                                 |          |                           |
|                             |       | trustee, key employee, creator or founder, subst     |                                                            |                   |                                 |          |                           |
|                             |       |                                                      | controlled entity or family member of any of these persons |                   |                                 |          |                           |
|                             | 6     | Loans and other receivables from other disqualif     |                                                            |                   |                                 |          |                           |
|                             |       | under section 4958(f)(1)), and persons described     |                                                            | 6                 |                                 |          |                           |
| s                           | 7     | Notes and loans receivable, net                      |                                                            | 7                 |                                 |          |                           |
| Assets                      | 8     | Inventories for sale or use                          |                                                            |                   | 114,564.                        | 8        | 153,289.                  |
| As                          | 9     | <b>—</b>                                             |                                                            |                   | 41,218.                         | 9        | 50,783.                   |
|                             |       | Land, buildings, and equipment: cost or other        |                                                            |                   |                                 |          |                           |
|                             |       | basis. Complete Part VI of Schedule D                | 10a                                                        | 3,318,405.        |                                 |          |                           |
|                             | ь     | Less: accumulated depreciation                       | 10b                                                        | 1,677,689.        | 1,693,334.                      | 10c      | 1,640,716.                |
|                             | 11    | Investments - publicly traded securities             |                                                            | 11                |                                 |          |                           |
|                             | 12    | Investments - other securities. See Part IV, line 1  |                                                            |                   | 12                              |          |                           |
|                             | 13    | Investments - program-related. See Part IV, line     |                                                            | 13                |                                 |          |                           |
|                             | 14    | Intangible assets                                    |                                                            | 14                |                                 |          |                           |
|                             | 15    | Other assets. See Part IV, line 11                   |                                                            |                   | 79,867.                         | 15       | 184,109.                  |
|                             | 16    | Total assets. Add lines 1 through 15 (must equa      |                                                            |                   | 5,746,372.                      | 16       | 6,441,455.                |
|                             | 17    | Accounts payable and accrued expenses                |                                                            |                   | 184,650.                        | 17       | 168,798.                  |
|                             | 18    | Grants payable                                       | •                                                          | 18                | · · ·                           |          |                           |
|                             | 19    | Deferred revenue                                     | 16,481.                                                    | 19                | 16,290.                         |          |                           |
|                             | 20    | Tax-exempt bond liabilities                          | •                                                          | 20                | · · ·                           |          |                           |
|                             | 21    | Escrow or custodial account liability. Complete F    |                                                            | 21                |                                 |          |                           |
| 6                           | 22    | Loans and other payables to any current or form      |                                                            |                   |                                 |          |                           |
| Liabilities                 |       | trustee, key employee, creator or founder, subst     |                                                            |                   |                                 |          |                           |
| ilidi                       |       | controlled entity or family member of any of thes    |                                                            |                   |                                 | 22       |                           |
| Lie                         | 23    | Secured mortgages and notes payable to unrela        |                                                            |                   |                                 | 23       |                           |
|                             | 24    | Unsecured notes and loans payable to unrelated       |                                                            |                   |                                 | 24       |                           |
|                             | 25    | Other liabilities (including federal income tax, pa  |                                                            |                   |                                 |          |                           |
|                             |       | parties, and other liabilities not included on lines |                                                            |                   |                                 |          |                           |
|                             |       | of Schedule D                                        |                                                            | 77,348.           | 25                              | 186,311. |                           |
|                             | 26    |                                                      |                                                            |                   | 278,479.                        | 26       | 371,399.                  |
|                             |       | Organizations that follow FASB ASC 958, che          | ck here                                                    | X                 |                                 |          |                           |
| ses                         |       | and complete lines 27, 28, 32, and 33.               |                                                            |                   |                                 |          |                           |
| anc                         | 27    | Net assets without donor restrictions                |                                                            | L                 | 5,444,970.                      | 27       | 6,051,932.                |
| Bal                         | 28    | Net assets with donor restrictions                   |                                                            |                   | 22,923.                         | 28       | 18,124.                   |
| pu                          |       | Organizations that do not follow FASB ASC 9          | 58, check                                                  | here              |                                 |          |                           |
| μ                           |       | and complete lines 29 through 33.                    |                                                            |                   |                                 |          |                           |
| s or                        | 29    | Capital stock or trust principal, or current funds   |                                                            |                   |                                 | 29       |                           |
| set                         | 30    | Paid-in or capital surplus, or land, building, or eq |                                                            |                   |                                 | 30       |                           |
| As                          | 31    | Retained earnings, endowment, accumulated in         | come, or o                                                 | other funds       |                                 | 31       |                           |
| Net Assets or Fund Balances | 32    | Total net assets or fund balances                    |                                                            |                   | 5,467,893.                      | 32       | 6,070,056.                |
| -                           | 33    | Total liabilities and net assets/fund balances       |                                                            |                   | 5,746,372.                      | 33       | 6,441,455.                |
|                             |       |                                                      |                                                            |                   |                                 |          | Earm 990 (2022)           |

Form 990 (2023)

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|    | 1990 (2023) INTERNATIONAL WOLF CENTER                                                                              | 41-1      | .543539 | Paç  | <sub>ge</sub> 12 |
|----|--------------------------------------------------------------------------------------------------------------------|-----------|---------|------|------------------|
| Pa | rt XI Reconciliation of Net Assets                                                                                 |           |         |      |                  |
|    | Check if Schedule O contains a response or note to any line in this Part XI                                        |           |         |      |                  |
|    |                                                                                                                    |           |         |      |                  |
| 1  | Total revenue (must equal Part VIII, column (A), line 12)                                                          | 1         | 2,942   |      |                  |
| 2  | Total expenses (must equal Part IX, column (A), line 25)                                                           | 2         | 2,343   | 6,65 | 55.              |
| 3  | Revenue less expenses. Subtract line 2 from line 1                                                                 | 3         | 599     | ,28  | 89.              |
| 4  | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                          | 4         | 5,467   |      |                  |
| 5  | Net unrealized gains (losses) on investments                                                                       | 5         | 2       | 8,8  | 74.              |
| 6  | Donated services and use of facilities                                                                             | 6         |         |      |                  |
| 7  | Investment expenses                                                                                                | 7         |         |      |                  |
| 8  | Prior period adjustments                                                                                           | 8         |         |      |                  |
| 9  | Other changes in net assets or fund balances (explain on Schedule O)                                               | 9         |         |      | 0.               |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32,                 |           |         |      |                  |
|    | column (B))                                                                                                        | 10        | 6,070   | , 05 | 56.              |
| Pa | rt XII Financial Statements and Reporting                                                                          |           |         |      |                  |
|    | Check if Schedule O contains a response or note to any line in this Part XII                                       |           |         |      |                  |
|    |                                                                                                                    |           |         | Yes  | No               |
| 1  | Accounting method used to prepare the Form 990: Cash X Accrual Other                                               |           |         |      |                  |
|    | If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedule     | О.        |         |      |                  |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant?                    |           | 2a      |      | X                |
|    | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed    | on a      |         |      |                  |
|    | separate basis, consolidated basis, or both:                                                                       |           |         |      |                  |
|    | Separate basis Consolidated basis Both consolidated and separate basis                                             |           |         |      |                  |
| b  | Were the organization's financial statements audited by an independent accountant?                                 |           | 2b      | X    |                  |
|    | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate   | basis,    |         |      |                  |
|    | consolidated basis, or both:                                                                                       |           |         |      |                  |
|    | X Separate basis Consolidated basis Both consolidated and separate basis                                           |           |         |      |                  |
| с  | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the | e audit,  |         |      | 1                |
|    | review, or compilation of its financial statements and selection of an independent accountant?                     |           | 2c      | X    |                  |
|    | If the organization changed either its oversight process or selection process during the tax year, explain on Sch  | edule O.  |         |      |                  |
| 3a | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the    |           |         |      | 1                |
|    | Uniform Guidance, 2 C.F.R. Part 200, Subpart F?                                                                    |           | 3a      |      | X                |
| b  | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the requi | red audit |         |      | 1                |
|    | or audits, explain why on Schedule O and describe any steps taken to undergo such audits                           |           | 3b      |      |                  |

Form **990** (2023)

| SCHEDULE A | ١ |
|------------|---|
|------------|---|

Department of the Treasury Internal Revenue Service

(Form 990)

### **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section

4947(a)(1) nonexempt charitable trust. Attach to Form 990 or Form 990-EZ.

Go to www.irs.gov/Form990 for instructions and the latest information.

| OMB No. 1545-0047            |
|------------------------------|
| 2023                         |
| Open to Public<br>Inspection |

1

### Name of the organization

| Name       | e of t                                                                                                                                     | he organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                                                     |                                     |                                  |                      |              | identification number      |  |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------|-------------------------------------|----------------------------------|----------------------|--------------|----------------------------|--|
|            |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         | WOLF CENTER                                         |                                     |                                  |                      |              | 1-1543539                  |  |
| Par        | tl                                                                                                                                         | Reason for Public C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Charity Status.         | All organizations must c                            | omplete th                          | nis part.) S                     | ee instruction       | S.           |                            |  |
| The o      | rgani                                                                                                                                      | zation is not a private found                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ation because it is: (F | For lines 1 through 12, cl                          | heck only o                         | one box.)                        |                      |              |                            |  |
| 1          |                                                                                                                                            | A church, convention of chu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |                                                     |                                     | n 170(b)(1                       | )(A)(i).             |              |                            |  |
| 2          |                                                                                                                                            | A school described in section 170(b)(1)(A)(ii). (Attach Schedule E (Form 990).)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                                                     |                                     |                                  |                      |              |                            |  |
| 3 [        | A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii).                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                                                     |                                     |                                  |                      |              |                            |  |
| 4 [        | A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name, |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                                                     |                                     |                                  |                      |              |                            |  |
| <b>-</b> [ |                                                                                                                                            | city, and state:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |                                                     |                                     |                                  |                      | - :t :i      | - al ::a                   |  |
| 5 [        |                                                                                                                                            | An organization operated for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         | lege or university owned                            | or operate                          | ed by a go                       | vernmental u         | nit describe | a in                       |  |
| <b>c</b> [ |                                                                                                                                            | section 170(b)(1)(A)(iv). (C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |                                                     |                                     |                                  |                      |              |                            |  |
| 6 [<br>7 [ | v                                                                                                                                          | A federal, state, or local gov                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | •                       |                                                     |                                     |                                  |                      |              | while described in         |  |
| 1          | Δ                                                                                                                                          | An organization that normal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | •                       | mai part of its support in                          | om a gove                           | ernmentar                        |                      | ie general p | Sublic described in        |  |
| 8          |                                                                                                                                            | section 170(b)(1)(A)(vi). (Contraction of the section of the secti |                         | 1)(A)(vi) (Complete Par                             | них                                 |                                  |                      |              |                            |  |
| 9          |                                                                                                                                            | An agricultural research org                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |                                                     | -                                   | ed in coniu                      | nction with a        | land-grant   | college                    |  |
| •          |                                                                                                                                            | or university or a non-land-g                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                         |                                                     |                                     | -                                |                      | -            | -                          |  |
|            |                                                                                                                                            | university:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |                                                     |                                     | ,                                |                      | ine eenege   |                            |  |
| 10 [       |                                                                                                                                            | An organization that normal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ily receives (1) more t | han 33 1/3% of its supp                             | ort from c                          | ontributior                      | is, membersh         | ip fees, and | d gross receipts from      |  |
|            |                                                                                                                                            | activities related to its exem                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                                                     |                                     |                                  |                      |              |                            |  |
|            |                                                                                                                                            | income and unrelated busir                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ness taxable income     | (less section 511 tax) fro                          | m busines                           | ses acquii                       | red by the org       | anization a  | ifter June 30, 1975.       |  |
|            |                                                                                                                                            | See section 509(a)(2). (Cor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | mplete Part III.)       |                                                     |                                     |                                  |                      |              |                            |  |
| 11 [       |                                                                                                                                            | An organization organized a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | and operated exclusiv   | vely to test for public sat                         | fety. See                           | section 50                       | 9(a)(4).             |              |                            |  |
| 12 [       |                                                                                                                                            | An organization organized a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | and operated exclusiv   | vely for the benefit of, to                         | perform tl                          | ne functior                      | ns of, or to ca      | rry out the  | purposes of one or         |  |
|            |                                                                                                                                            | more publicly supported org                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ganizations described   | d in section 509(a)(1) o                            | r section                           | 5 <b>09(a)(2)</b> .              | See <b>section</b> & | 509(a)(3). 🤇 | Check the box on           |  |
|            |                                                                                                                                            | lines 12a through 12d that o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | describes the type of   | supporting organization                             | n and com                           | plete lines                      | 12e, 12f, and        | 12g.         |                            |  |
| а          |                                                                                                                                            | <b>Type I.</b> A supporting orga                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | anization operated, su  | upervised, or controlled                            | by its supp                         | ported orga                      | anization(s), ty     | pically by   | giving                     |  |
|            |                                                                                                                                            | the supported organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |                                                     | majority o                          | f the direc                      | tors or truste       | es of the su | ipporting                  |  |
|            |                                                                                                                                            | organization. You must c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -                       |                                                     |                                     |                                  |                      |              |                            |  |
| b          |                                                                                                                                            | <b>Type II.</b> A supporting orga                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | -                       |                                                     |                                     |                                  | -                    |              | -                          |  |
|            |                                                                                                                                            | control or management o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         |                                                     | ame perso                           | ns that coi                      | ntrol or manag       | ge the supp  | Dorted                     |  |
| -          |                                                                                                                                            | organization(s). You mus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -                       |                                                     | in connect                          | ion with a                       | and functional       | ly interveto | d with                     |  |
| С          |                                                                                                                                            | J Type III functionally inter<br>its supported organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |                                                     |                                     |                                  |                      | ly integrate | a with,                    |  |
| d          |                                                                                                                                            | <b>Type III non-functionally</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | .,.,,                   | •                                                   |                                     |                                  |                      | ted organiz  | zation(s)                  |  |
| u          |                                                                                                                                            | that is not functionally inter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                                                     |                                     |                                  |                      | -            |                            |  |
|            |                                                                                                                                            | requirement (see instructi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0                       | • •                                                 | •                                   |                                  |                      | anatona      |                            |  |
| е          |                                                                                                                                            | Check this box if the orga                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ,                       | •                                                   |                                     |                                  |                      | II. Type III |                            |  |
|            |                                                                                                                                            | functionally integrated, or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |                                                     |                                     |                                  | 51 7 51              | , <b>,</b>   |                            |  |
| f          | Ente                                                                                                                                       | r the number of supported c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         | , , , , , , , , , , , , , , , , , , , ,             |                                     |                                  |                      |              |                            |  |
| g          |                                                                                                                                            | vide the following information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                                                     |                                     |                                  |                      |              |                            |  |
|            | (i                                                                                                                                         | i) Name of supported                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (ii) EIN                | (iii) Type of organization (described on lines 1-10 | (iv) Is the orga<br>in your governi | inization listed<br>ng document? | (v) Amount of        | ,            | (vi) Amount of other       |  |
|            |                                                                                                                                            | organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         | above (see instructions))                           | Yes                                 | No                               | support (see ir      | istructions) | support (see instructions) |  |
|            |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                                                     |                                     |                                  |                      |              |                            |  |
|            |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                                                     |                                     |                                  |                      |              |                            |  |
|            |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                                                     |                                     |                                  |                      |              |                            |  |
|            |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                                                     |                                     |                                  |                      |              |                            |  |
|            |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                                                     |                                     |                                  |                      |              |                            |  |
|            |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                                                     |                                     |                                  |                      |              |                            |  |
|            |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                                                     |                                     |                                  |                      |              |                            |  |
|            |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                                                     |                                     |                                  |                      |              |                            |  |
|            |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                                                     |                                     |                                  |                      |              |                            |  |
| Total      |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                                                     |                                     |                                  |                      |              | 1                          |  |

| Cohodulo A | ( <b>F</b> arma | 000 | 0000 |
|------------|-----------------|-----|------|
| Schedule A |                 | 990 | 2023 |

Part II

### INTERNATIONAL WOLF CENTER

Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi) (Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization

fails to qualify under the tests listed below, please complete Part III.)

| Sec  | ction A. Public Support                                                |               |                 |                 |          |          |                 |
|------|------------------------------------------------------------------------|---------------|-----------------|-----------------|----------|----------|-----------------|
| Cale | ndar year (or fiscal year beginning in)                                | (a) 2019      | <b>(b)</b> 2020 | <b>(c)</b> 2021 | (d) 2022 | (e) 2023 | (f) Total       |
| 1    | Gifts, grants, contributions, and                                      |               |                 |                 |          |          |                 |
|      | membership fees received. (Do not                                      |               |                 |                 |          |          |                 |
|      | include any "unusual grants.")                                         | 1495129.      | 1718862.        | 2586050.        | 1478734. | 2238863. | 9517638.        |
| 2    | Tax revenues levied for the organ-                                     |               |                 |                 |          |          |                 |
|      | ization's benefit and either paid to                                   |               |                 |                 |          |          |                 |
|      | or expended on its behalf                                              |               |                 |                 |          |          |                 |
| 3    | The value of services or facilities                                    |               |                 |                 |          |          |                 |
|      | furnished by a governmental unit to                                    |               |                 |                 |          |          |                 |
|      | the organization without charge                                        |               |                 |                 |          |          |                 |
| 4    | Total. Add lines 1 through 3                                           | 1495129.      | 1718862.        | 2586050.        | 1478734. | 2238863. | 9517638.        |
| 5    | The portion of total contributions                                     |               |                 |                 |          |          |                 |
|      | by each person (other than a                                           |               |                 |                 |          |          |                 |
|      | governmental unit or publicly                                          |               |                 |                 |          |          |                 |
|      | supported organization) included                                       |               |                 |                 |          |          |                 |
|      | on line 1 that exceeds 2% of the                                       |               |                 |                 |          |          |                 |
|      | amount shown on line 11,                                               |               |                 |                 |          |          |                 |
|      | column (f)                                                             |               |                 |                 |          |          | 1577198.        |
|      | Public support. Subtract line 5 from line 4.                           |               |                 |                 |          |          | 7940440.        |
|      | ction B. Total Support                                                 |               |                 |                 |          |          |                 |
|      | ndar year (or fiscal year beginning in)                                | (a) 2019      | (b) 2020        | (c) 2021        | (d) 2022 | (e) 2023 | (f) Total       |
|      | Amounts from line 4                                                    | 1495129.      | 1718862.        | 2586050.        | 1478734. | 2238863. | 9517638.        |
| 8    | Gross income from interest,                                            |               |                 |                 |          |          |                 |
|      | dividends, payments received on                                        |               |                 |                 |          |          |                 |
|      | securities loans, rents, royalties,                                    | 4 000         | 0 7 7 7         | C C10           |          | 70 704   | 105 000         |
| _    | and income from similar sources                                        | 4,882.        | 9,767.          | 6,619.          | 11,758.  | 72,794.  | 105,820.        |
| 9    | Net income from unrelated business                                     |               |                 |                 |          |          |                 |
|      | activities, whether or not the                                         |               |                 |                 |          |          |                 |
|      | business is regularly carried on                                       |               |                 |                 |          |          |                 |
| 10   | Other income. Do not include gain                                      |               |                 |                 |          |          |                 |
|      | or loss from the sale of capital                                       |               |                 |                 |          |          |                 |
|      | assets (Explain in Part VI.)                                           |               |                 |                 |          |          | 9623458.        |
| 11   |                                                                        |               |                 |                 |          | 10 1     | ,206,805.       |
| 12   | Gross receipts from related activities,                                | •             | ,               |                 |          |          | ,200,005.       |
| 13   | First 5 years. If the Form 990 is for the                              |               |                 | -               |          |          |                 |
| Sec  | organization, check this box and stor<br>ction C. Computation of Publi | c Support Per | centage         |                 |          |          | ·····           |
|      | Public support percentage for 2023 (I                                  |               |                 | column (f))     |          | 14       | 82.51 %         |
| 15   |                                                                        |               |                 |                 |          | 15       | 87.74 %         |
|      | <b>33 1/3% support test - 2023.</b> If the c                           |               |                 |                 |          |          |                 |
| 100  | stop here. The organization qualifies                                  |               |                 |                 |          |          | v               |
| h    | <b>33 1/3% support test - 2022.</b> If the c                           |               | -               |                 |          |          |                 |
|      | and <b>stop here.</b> The organization qual                            |               |                 |                 |          |          |                 |
| 17a  | 10% -facts-and-circumstances test                                      |               | •••             |                 |          |          |                 |
|      | and if the organization meets the fact                                 |               |                 |                 |          |          |                 |
|      | meets the facts-and-circumstances te                                   |               |                 | -               |          |          |                 |
| b    | 10% -facts-and-circumstances test                                      | -             |                 | • • •           |          |          |                 |
|      | more, and if the organization meets th                                 |               |                 |                 |          |          |                 |
|      | organization meets the facts-and-circu                                 |               |                 |                 |          |          |                 |
| 18   | Private foundation. If the organization                                |               | •               |                 |          |          | <u></u> .       |
|      |                                                                        |               |                 |                 |          |          | (Form 990) 2023 |

| Schedule A | Form | 990 | 2023 |
|------------|------|-----|------|
|            |      | 000 |      |

### INTERNATIONAL WOLF CENTER

Part III Support Schedule for Organizations Described in Section 509(a)(2) (Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to

qualify under the tests listed below, please complete Part II.)
Section A Public Support

| Sec   | Stion A. Public Support                                                                                                                                                                |                       |                       |                      |                     |                 |                        |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|----------------------|---------------------|-----------------|------------------------|
| Cale  | ndar year (or fiscal year beginning in)                                                                                                                                                | (a) 2019              | <b>(b)</b> 2020       | (c) 2021             | (d) 2022            | (e) 2023        | 3 <b>(f)</b> Total     |
| 1     | Gifts, grants, contributions, and                                                                                                                                                      |                       |                       |                      |                     |                 |                        |
|       | membership fees received. (Do not                                                                                                                                                      |                       |                       |                      |                     |                 |                        |
|       | include any "unusual grants.")                                                                                                                                                         |                       |                       |                      |                     |                 |                        |
| 2     | Gross receipts from admissions,<br>merchandise sold or services per-<br>formed, or facilities furnished in<br>any activity that is related to the<br>organization's tax-exempt purpose |                       |                       |                      |                     |                 |                        |
| 3     | Gross receipts from activities that                                                                                                                                                    |                       |                       |                      |                     |                 |                        |
|       | are not an unrelated trade or bus-<br>iness under section 513                                                                                                                          |                       |                       |                      |                     |                 |                        |
| 4     | Tax revenues levied for the organ-                                                                                                                                                     |                       |                       |                      |                     |                 |                        |
| -     | ization's benefit and either paid to<br>or expended on its behalf                                                                                                                      |                       |                       |                      |                     |                 |                        |
| 5     | The value of services or facilities                                                                                                                                                    |                       |                       |                      |                     |                 |                        |
| J     | furnished by a governmental unit to                                                                                                                                                    |                       |                       |                      |                     |                 |                        |
| _     | the organization without charge                                                                                                                                                        |                       |                       |                      |                     |                 |                        |
|       | Total. Add lines 1 through 5                                                                                                                                                           |                       |                       |                      |                     |                 |                        |
| 7a    | Amounts included on lines 1, 2, and 3 received from disqualified persons                                                                                                               |                       |                       |                      |                     |                 |                        |
| b     | Amounts included on lines 2 and 3 received<br>from other than disqualified persons that<br>exceed the greater of \$5,000 or 1% of the<br>amount on line 13 for the year                |                       |                       |                      |                     |                 |                        |
| c     | Add lines 7a and 7b                                                                                                                                                                    |                       |                       |                      |                     |                 |                        |
| 8     | Public support. (Subtract line 7c from line 6.)                                                                                                                                        |                       |                       |                      |                     |                 |                        |
|       | ndar year (or fiscal year beginning in)                                                                                                                                                | (a) 2019              | <b>(b)</b> 2020       | (c) 2021             | (d) 2022            | (e) 2023        | 3 (f) Total            |
|       | Amounts from line 6                                                                                                                                                                    | (a) 2019              | (6) 2020              | (0) 2021             | (d) 2022            | (e) 202         |                        |
|       | Gross income from interest,<br>dividends, payments received on<br>securities loans, rents, royalties,<br>and income from similar sources                                               |                       |                       |                      |                     |                 |                        |
| b     | Unrelated business taxable income                                                                                                                                                      |                       |                       |                      |                     |                 |                        |
|       | (less section 511 taxes) from businesses                                                                                                                                               |                       |                       |                      |                     |                 |                        |
|       | acquired after June 30, 1975                                                                                                                                                           |                       |                       |                      |                     |                 |                        |
| с     | Add lines 10a and 10b                                                                                                                                                                  |                       |                       |                      |                     |                 |                        |
|       | Net income from unrelated business<br>activities not included on line 10b,<br>whether or not the business is<br>regularly carried on                                                   |                       |                       |                      |                     |                 |                        |
| 12    | Other income. Do not include gain<br>or loss from the sale of capital<br>assets (Explain in Part VI.)                                                                                  |                       |                       |                      |                     |                 |                        |
| 13    | Total support. (Add lines 9, 10c, 11, and 12.)                                                                                                                                         |                       |                       |                      |                     |                 |                        |
| 14    | First 5 years. If the Form 990 is for the                                                                                                                                              | ne organization's fi  | rst, second, third,   | fourth, or fifth tax | year as a section 5 | 501(c)(3) orgai | nization,              |
|       |                                                                                                                                                                                        |                       |                       |                      |                     |                 |                        |
| Sec   | ction C. Computation of Publ                                                                                                                                                           | ic Support Per        | rcentage              |                      |                     |                 |                        |
| 15    | Public support percentage for 2023 (                                                                                                                                                   | line 8, column (f), d | livided by line 13, o | column (f))          |                     | 15              | %                      |
|       | Public support percentage from 2022                                                                                                                                                    |                       |                       |                      |                     | 16              | %                      |
| Sec   | ction D. Computation of Inves                                                                                                                                                          | stment Income         | e Percentage          |                      |                     |                 |                        |
| 17    | 1 0                                                                                                                                                                                    |                       |                       |                      |                     | 17              | %                      |
| 18    | Investment income percentage from                                                                                                                                                      |                       |                       |                      |                     | 18              | %                      |
| 19a   | <b>33 1/3% support tests - 2023.</b> If the                                                                                                                                            |                       |                       |                      |                     |                 | line 1 / is not        |
| -     | more than 33 1/3%, check this box a                                                                                                                                                    | -                     | •                     |                      |                     |                 |                        |
| b     | <b>33 1/3% support tests - 2022.</b> If the                                                                                                                                            | -                     |                       |                      |                     |                 |                        |
|       | line 18 is not more than 33 1/3%, che                                                                                                                                                  |                       |                       | -                    |                     | -               |                        |
|       | Private foundation. If the organization                                                                                                                                                | on did not check a    | box on line 14, 19    | a, or 19b, check t   | nis box and see ins |                 |                        |
| 33202 | 23 12-21-23                                                                                                                                                                            |                       | 16                    |                      |                     | Schee           | dule A (Form 990) 2023 |

### INTERNATIONAL WOLF CENTER

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Yes No

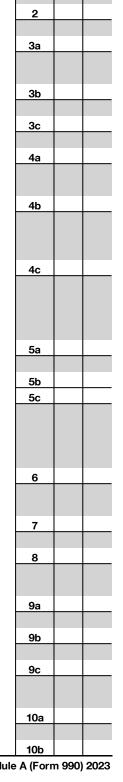
### Part IV Supporting Organizations

(Complete only if you checked a box on line 12 of Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

### Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- 3a Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer lines 3b and 3c below.
- b Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in Part VI when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- 4a Was any supported organization not organized in the United States ("foreign supported organization")? // "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.
- b Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- **5a** Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes." answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- b Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- Did the organization provide support (whether in the form of grants or the provision of services or facilities) to 6 anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? If "Yes." complete Part I of Schedule L (Form 990).
- 9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in Part VI.
- b Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in Part VI.
- c Did a disgualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes." provide detail in Part VI.
- 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer line 10b below.
- b Did the organization have any excess business holdings in the tax year? (Use Schedule C. Form 4720, to determine whether the organization had excess business holdings.)

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|    | aule A (Form 990) 2023 INTERNATIONAL WOLF CENTER                                                                   | 41-104000 | 9 Pa | age <b>5</b> |
|----|--------------------------------------------------------------------------------------------------------------------|-----------|------|--------------|
| Pa | rt IV Supporting Organizations (continued)                                                                         |           |      |              |
|    |                                                                                                                    |           | Yes  | No           |
| 11 | Has the organization accepted a gift or contribution from any of the following persons?                            |           |      |              |
| а  | A person who directly or indirectly controls, either alone or together with persons described on lines 11b and     |           |      |              |
|    | 11c below, the governing body of a supported organization?                                                         | 11a       |      |              |
| b  | A family member of a person described on line 11a above?                                                           | 11b       |      |              |
| с  | A 35% controlled entity of a person described on line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide |           |      |              |
|    | detail in Part VI.                                                                                                 | 11c       |      |              |

### Section B. Type I Supporting Organizations

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |   | Yes | No |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|----|
| 1   | Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or<br>more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers,<br>directors, or trustees at all times during the tax year? <i>If</i> " <i>No</i> ," <i>describe in</i> <b>Part VI</b> <i>how the supported organization(s)</i><br><i>effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported</i><br><i>organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the</i> |   |     |    |
|     | supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1 |     |    |
| 2   | Did the organization operate for the benefit of any supported organization other than the supported                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |     |    |
|     | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |   |     |    |
|     | Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |   |     |    |
|     | supervised, or controlled the supporting organization.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2 |     |    |
| Sec | tion C. Type II Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   |     |    |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |   | Yes | No |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |   |     |    |

1 Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s).

| Section D. All Type III Supporting Organizations |  |
|--------------------------------------------------|--|
|                                                  |  |

|   |                                                                                                                        |   | Yes | No |
|---|------------------------------------------------------------------------------------------------------------------------|---|-----|----|
| 1 | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the         |   |     |    |
|   | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax  |   |     |    |
|   | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the |   |     |    |
|   | organization's governing documents in effect on the date of notification, to the extent not previously provided?       | 1 |     |    |
| 2 | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported       |   |     |    |
|   | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how     |   |     |    |
|   | the organization maintained a close and continuous working relationship with the supported organization(s).            | 2 |     |    |
| 3 | By reason of the relationship described on line 2, above, did the organization's supported organizations have a        |   |     |    |
|   | significant voice in the organization's investment policies and in directing the use of the organization's             |   |     |    |
|   | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's           |   |     |    |
|   | supported organizations played in this regard.                                                                         | 3 |     |    |

### Section E. Type III Functionally Integrated Supporting Organizations

| I Check the box next to the method that the organization used to satisfy the integral Part Lest during the year 1500 IIISU UC | I Part Test during the year (see instructions). | Check the box next to the method that the organization used to satisfy the Integral P |
|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------|
|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------|

- a The organization satisfied the Activities Test. Complete line 2 below.
- **b** The organization is the parent of each of its supported organizations. *Complete* **line 3** *below.*

| с |  | The organization supported a governmental entity. | Describe in Part VI how | you supported a | governmental entity | (see instructions). |
|---|--|---------------------------------------------------|-------------------------|-----------------|---------------------|---------------------|
|---|--|---------------------------------------------------|-------------------------|-----------------|---------------------|---------------------|

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- 2 Activities Test. Answer lines 2a and 2b below.
- **a** Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in **Part VI identify those supported organizations and explain** how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.
- b Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.
- **3** Parent of Supported Organizations. **Answer lines 3a and 3b below.**

**a** Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? *If* "Yes" or "No" provide details in **Part VI.** 

**b** Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? *If* "Yes," *describe in* **Part VI** *the role played by the organization in this regard.* 

2a \_\_\_\_\_\_ 2b \_\_\_\_\_ 3a \_\_\_\_\_ 3b \_\_\_\_\_ Schedule A (Form 990) 2023

Yes No

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| Schedule A | (Form 99 | 90) 2023 |
|------------|----------|----------|
|------------|----------|----------|

# Schedule A (Form 990) 2023 INTERNATIONAL WOLF CENTER Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations

| 1                                | Check here if the organization satisfied the Integral Part Test as a qualifyir |    |                | Part VI). See Instructions.    |
|----------------------------------|--------------------------------------------------------------------------------|----|----------------|--------------------------------|
| Sect                             | All other Type III non-functionally integrated supporting organizations mus    |    | (A) Prior Year | (B) Current Year<br>(optional) |
| 1                                | Net short-term capital gain                                                    | 1  |                |                                |
| 2                                | Recoveries of prior-year distributions                                         | 2  |                |                                |
| 3                                | Other gross income (see instructions)                                          | 3  |                |                                |
| 4                                | Add lines 1 through 3.                                                         | 4  |                |                                |
| 5                                | Depreciation and depletion                                                     | 5  |                |                                |
| 6                                | Portion of operating expenses paid or incurred for production or               |    |                |                                |
| Ŭ                                | collection of gross income or for management, conservation, or                 |    |                |                                |
|                                  | maintenance of property held for production of income (see instructions)       | 6  |                |                                |
| 7                                | Other expenses (see instructions)                                              | 7  |                |                                |
| 8                                | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)                   | 8  |                |                                |
|                                  | ion B - Minimum Asset Amount                                                   |    | (A) Prior Year | (B) Current Year<br>(optional) |
| 1                                | Aggregate fair market value of all non-exempt-use assets (see                  |    |                |                                |
|                                  | instructions for short tax year or assets held for part of year):              |    |                |                                |
| а                                | Average monthly value of securities                                            | 1a |                |                                |
| b                                | Average monthly cash balances                                                  | 1b |                |                                |
| с                                | Fair market value of other non-exempt-use assets                               | 1c |                |                                |
| d                                | Total (add lines 1a, 1b, and 1c)                                               | 1d |                |                                |
| е                                | Discount claimed for blockage or other factors                                 |    |                |                                |
|                                  | (explain in detail in Part VI):                                                |    |                |                                |
| 2                                | Acquisition indebtedness applicable to non-exempt-use assets                   | 2  |                |                                |
| 3                                | Subtract line 2 from line 1d.                                                  | 3  |                |                                |
| 4                                | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount,    |    |                |                                |
|                                  | see instructions).                                                             | 4  |                |                                |
| 5                                | Net value of non-exempt-use assets (subtract line 4 from line 3)               | 5  |                |                                |
| 6                                | Multiply line 5 by 0.035.                                                      | 6  |                |                                |
| 7                                | Recoveries of prior-year distributions                                         | 7  |                |                                |
| 8                                | Minimum Asset Amount (add line 7 to line 6)                                    | 8  |                |                                |
| Section C - Distributable Amount |                                                                                |    |                | Current Year                   |
| 1                                | Adjusted net income for prior year (from Section A, line 8, column A)          | 1  |                |                                |
| 2                                | Enter 0.85 of line 1.                                                          | 2  |                |                                |
| 3                                | Minimum asset amount for prior year (from Section B, line 8, column A)         | 3  |                |                                |
| 4                                | Enter greater of line 2 or line 3.                                             | 4  |                |                                |
| 5                                | Income tax imposed in prior year                                               | 5  |                |                                |
| 6                                | Distributable Amount. Subtract line 5 from line 4, unless subject to           |    |                |                                |
|                                  | emergency temporary reduction (see instructions).                              | 6  |                |                                |
| _                                |                                                                                |    |                |                                |

Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see 7 instructions).

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Schedule A (Form 990) 2023

INTERNATIONAL WOLF CENTER

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|      | dule A (Form 990) 2023 INTERNATIONAL                            |                               |                                        | 41-1543539 Page 7                         |
|------|-----------------------------------------------------------------|-------------------------------|----------------------------------------|-------------------------------------------|
| Pa   | rt V Type III Non-Functionally Integrated 509(                  | a)(3) Supporting Orga         | nizations (continued                   | Ŋ                                         |
| Sect | ion D - Distributions                                           |                               | <b>_</b>                               | Current Year                              |
| _1   | Amounts paid to supported organizations to accomplish exer      | mpt purposes                  |                                        | 1                                         |
| 2    | Amounts paid to perform activity that directly furthers exemp   | t purposes of supported       |                                        |                                           |
|      | organizations, in excess of income from activity                |                               |                                        | 2                                         |
| 3    | Administrative expenses paid to accomplish exempt purpose       | es of supported organizations | 3                                      | 3                                         |
| 4    | Amounts paid to acquire exempt-use assets                       |                               | ·                                      | 4                                         |
| 5    | Qualified set-aside amounts (prior IRS approval required - pro  | ovide details in Part VI)     |                                        | 5                                         |
| 6    | Other distributions (describe in Part VI). See instructions.    |                               |                                        | 6                                         |
| _7   | Total annual distributions. Add lines 1 through 6.              |                               | · · · · · · · · · · · · · · · · · · ·  | 7                                         |
| 8    | Distributions to attentive supported organizations to which the | ne organization is responsive |                                        |                                           |
|      | (provide details in Part VI). See instructions.                 |                               |                                        | 8                                         |
| 9    | Distributable amount for 2023 from Section C, line 6            |                               |                                        | 9                                         |
| 10   | Line 8 amount divided by line 9 amount                          | 1                             | 10                                     | 0                                         |
| Sect | ion E - Distribution Allocations (see instructions)             | (i)<br>Excess Distributions   | (ii)<br>Underdistributions<br>Pre-2023 | (iii)<br>Distributable<br>Amount for 2023 |
| 1    | Distributable amount for 2023 from Section C, line 6            |                               |                                        |                                           |
| 2    | Underdistributions, if any, for years prior to 2023 (reason-    |                               |                                        |                                           |
|      | able cause required - explain in Part VI). See instructions.    |                               |                                        |                                           |
| 3    | Excess distributions carryover, if any, to 2023                 |                               |                                        |                                           |
| а    | From 2018                                                       |                               |                                        |                                           |
| b    | From 2019                                                       |                               |                                        |                                           |
| с    | From 2020                                                       |                               |                                        |                                           |
| d    | From 2021                                                       |                               |                                        |                                           |
| е    | From 2022                                                       |                               |                                        |                                           |
| f    | Total of lines 3a through 3e                                    |                               |                                        |                                           |
| g    | Applied to underdistributions of prior years                    |                               |                                        |                                           |
| h    | Applied to 2023 distributable amount                            |                               |                                        |                                           |
| i    | Carryover from 2018 not applied (see instructions)              |                               |                                        |                                           |
| j    | Remainder. Subtract lines 3g, 3h, and 3i from line 3f.          |                               |                                        |                                           |
| 4    | Distributions for 2023 from Section D,                          |                               |                                        |                                           |
|      | line 7: \$                                                      |                               |                                        |                                           |
| а    | Applied to underdistributions of prior years                    |                               |                                        |                                           |
|      | Applied to 2023 distributable amount                            |                               |                                        |                                           |
|      | Remainder. Subtract lines 4a and 4b from line 4.                |                               |                                        |                                           |
| 5    | Remaining underdistributions for years prior to 2023, if        |                               |                                        |                                           |
|      | any. Subtract lines 3g and 4a from line 2. For result greater   |                               |                                        |                                           |
|      | than zero, explain in Part VI. See instructions.                |                               |                                        |                                           |
| 6    | Remaining underdistributions for 2023. Subtract lines 3h        |                               |                                        |                                           |
|      | and 4b from line 1. For result greater than zero, explain in    |                               |                                        |                                           |
|      | Part VI. See instructions.                                      |                               |                                        |                                           |
| 7    | Excess distributions carryover to 2024. Add lines 3j            |                               |                                        |                                           |
| •    | and 4c.                                                         |                               |                                        |                                           |
| 8    | Breakdown of line 7:                                            |                               |                                        |                                           |
|      | Excess from 2019                                                |                               |                                        |                                           |
|      | Excess from 2020                                                |                               |                                        |                                           |
|      | Excess from 2021                                                |                               |                                        |                                           |
|      | Excess from 2022                                                |                               |                                        |                                           |
|      | Excess from 2023                                                |                               |                                        |                                           |

| Schedule A     | (Form 990) 2023 INTERNATIONAL WOLF CENTER                                                                                                                                                                                                                                                                                                                                                                                  | 41-1543539 Page 8                                                                                 |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| Part VI        | <b>Supplemental Information.</b> Provide the explanations required by Part II, line 10; P<br>Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, S<br>line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Par<br>Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this par<br>(See instructions.) | section B, lines 1 and 2; Part IV, Section C,<br>t V, line 1; Part V, Section B, line 1e; Part V, |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                   |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                   |
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|                |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                   |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                   |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                   |
| 332028 12-21-2 | <sup>3</sup> 21                                                                                                                                                                                                                                                                                                                                                                                                            | Schedule A (Form 990) 2023                                                                        |

### \*\* PUBLIC DISCLOSURE COPY \*\*

### **Schedule of Contributors**

Attach to Form 990, 990-EZ, or 990-PF. Go to www.irs.gov/Form990 for the latest information. OMB No. 1545-0047

2023

Employer identification number

| Schedule   | В |
|------------|---|
| (Form 990) |   |

Department of the Treasury Internal Revenue Service

Name of the organization

# Organization type (check one): Filers of: Section: Form 990 or 990-EZ Image: Solic (C) (Image: Solic (Image: Solic (C) (Image: Solic (Image: Solic (C) (Image: Solic (I

INTERNATIONAL WOLF CENTER

Check if your organization is covered by the **General Rule** or a **Special Rule**. **Note:** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

### **General Rule**

For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

### Special Rules

X For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year for an *exclusively* set is the set in the set is the set in the set is organization because it received *nonexclusively* set is the set is the set is the set in the set is the set in the set is the set is

**Caution:** An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990).

For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.

| INTER      | NATIONAL WOLF CENTER                                                        |                              | 41-1543539                                                                         |
|------------|-----------------------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------|
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if addition | nal space is needed.         |                                                                                    |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                           | (c)<br>Total contribution    | (d)<br>s Type of contribution                                                      |
| 1          |                                                                             | -<br>_ \$ <u>818,58</u><br>- | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                           | (c)<br>Total contribution    | (d)<br>s Type of contribution                                                      |
| 2          |                                                                             | -<br>_ \$\$48,48             | Person     X       Payroll     Image: Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                           | (c)<br>Total contributions   | (d)<br>s Type of contribution                                                      |
| 3          |                                                                             | -<br>_ \$ <u>5,37</u>        | Person     X       Payroll     Image: Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                           | (c)<br>Total contribution    | (d)<br>s Type of contribution                                                      |
|            |                                                                             | -<br>_ \$                    | Person Payroll Noncash (Complete Part II for noncash contributions.)               |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                           | (c)<br>Total contributions   | (d)<br>s Type of contribution                                                      |
|            |                                                                             | -<br>_ \$                    | Person Payroll Noncash (Complete Part II for noncash contributions.)               |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                           | (c)<br>Total contribution    | (d)<br>s Type of contribution                                                      |
|            |                                                                             |                              | Person                                                                             |

Name of organization

Employer identification number

noncash contributions.) Schedule B (Form 990) (2023)

(Complete Part II for

Payroll Noncash

242023.04000 INTERNATIONAL WOLF CENTER 133448\_1

\$

323452 12-26-23

| Schedule B (Form 990) (2023) |
|------------------------------|
| Name of organization         |

Employer identification number

Page 3

41-1543539

### INTERNATIONAL WOLF CENTER

Part II Noncash Property (see instructions). Use duplicate copies of Part II if additional space is needed.

|                              |                                              | if additional space is needed.                  |                      |
|------------------------------|----------------------------------------------|-------------------------------------------------|----------------------|
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
|                              |                                              | \$                                              |                      |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
|                              |                                              | \$                                              |                      |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
|                              |                                              | \$                                              |                      |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
|                              |                                              | \$                                              |                      |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
|                              |                                              | \$                                              |                      |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
|                              |                                              | -                                               |                      |

25

### 15570701 144198 133448

| Schedule I      | B (Form 990) (2023)                                            |                                                   | Page <b>4</b>                                                        |
|-----------------|----------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------|
| Name of o       | organization                                                   |                                                   | Employer identification number                                       |
| INTER           | NATIONAL WOLF CENTER                                           |                                                   | 41-1543539                                                           |
|                 |                                                                |                                                   | on 501(c)(7), (8), or (10) that total more than \$1,000 for the year |
|                 | completing Part III, enter the total of exclusively religious, | charitable, etc., contributions of \$1,000 or les | s for the year. (Enter this info. once.)                             |
| (a) No.         | Use duplicate copies of Part III if additional s               | space is needed.<br>I                             |                                                                      |
| from<br>Part I  | (b) Purpose of gift                                            | (c) Use of gift                                   | (d) Description of how gift is held                                  |
| <u> </u>        |                                                                |                                                   |                                                                      |
|                 |                                                                |                                                   |                                                                      |
|                 |                                                                |                                                   |                                                                      |
|                 |                                                                | (e) Transfer of gift                              | I                                                                    |
|                 |                                                                | (0) 112110101 01 9111                             |                                                                      |
|                 | Transferee's name, address, a                                  | nd ZIP + 4                                        | Relationship of transferor to transferee                             |
|                 |                                                                | [                                                 |                                                                      |
|                 |                                                                |                                                   |                                                                      |
|                 |                                                                |                                                   |                                                                      |
| (a) No.<br>from | (b) Purpose of gift                                            | (c) Use of gift                                   | (d) Description of how gift is held                                  |
| Part I          |                                                                |                                                   |                                                                      |
|                 |                                                                |                                                   |                                                                      |
|                 |                                                                |                                                   |                                                                      |
|                 |                                                                | (a) Transfor of gift                              |                                                                      |
|                 |                                                                | (e) Transfer of gift                              |                                                                      |
|                 | Transferee's name, address, a                                  | nd ZIP + 4                                        | Relationship of transferor to transferee                             |
|                 |                                                                |                                                   |                                                                      |
|                 |                                                                |                                                   |                                                                      |
|                 |                                                                |                                                   |                                                                      |
| (a) No.<br>from | (b) Purpose of gift                                            | (c) Use of gift                                   | (d) Description of how gift is held                                  |
| Part I          |                                                                |                                                   |                                                                      |
|                 |                                                                |                                                   |                                                                      |
|                 |                                                                |                                                   |                                                                      |
|                 |                                                                |                                                   |                                                                      |
|                 |                                                                | (e) Transfer of gift                              |                                                                      |
|                 | Transferee's name, address, a                                  | nd ZIP + 4                                        | Relationship of transferor to transferee                             |
|                 |                                                                |                                                   |                                                                      |
|                 |                                                                |                                                   |                                                                      |
|                 |                                                                |                                                   |                                                                      |
| (a) No.<br>from | (b) Purpose of gift                                            | (c) Use of gift                                   | (d) Description of how gift is held                                  |
| Part I          | (-)                                                            | (-, 3                                             | (,                                                                   |
|                 |                                                                |                                                   |                                                                      |
|                 |                                                                |                                                   |                                                                      |
|                 |                                                                | / · · · · · · · · · · · · · · · · · · ·           |                                                                      |
|                 |                                                                | (e) Transfer of gift                              |                                                                      |
|                 | Transferee's name, address, a                                  | nd ZIP + 4                                        | Relationship of transferor to transferee                             |
|                 |                                                                |                                                   |                                                                      |
|                 |                                                                |                                                   |                                                                      |
|                 |                                                                |                                                   |                                                                      |
|                 |                                                                | I                                                 | Schodula B (Form 000) (2022)                                         |

Schedule B (Form 990) (2023)

### 15570701 144198 133448

|  | <br>- | <br> | - |  |
|--|-------|------|---|--|

SCHEDULE C (Form 990)

Department of the Treasury

Name of organization

Internal Revenue Service

### Section 527 organizations: Complete Part I-A only.

• Section 501(c) (other than section 501(c)(3)) organizations: Complete Parts I-A and C below. Do not complete Part I-B.

If the organization answered "Yes" on Form 990, Part IV, line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then:

- Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)): Complete Part II-A. Do not complete Part II-B.
- Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)): Complete Part II-B. Do not complete Part II-A.

If the organization answered "Yes" on Form 990, Part IV, line 5 (Proxy Tax) (see separate instructions) or Form 990-EZ, Part V, line 35c (Proxy Tax) (see separate instructions), then:

| <ul> <li>Section 501(c)(4),</li> </ul> | (5), or (6 | ) organizations: | Complete Part III. |
|----------------------------------------|------------|------------------|--------------------|
|----------------------------------------|------------|------------------|--------------------|

• Section 501(c)(3) organizations: Complete Parts I-A and B. Do not complete Part I-C.

| Inall | ne or organization                                                                                                |                                      |                            |                                                                   | Employ   |                                                                                                                                | uniber                               |
|-------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------|-------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
|       | INTERNA                                                                                                           | TIONAL WOLF CENT                     | ER                         |                                                                   |          | 41-154353                                                                                                                      | 9                                    |
| Pa    | art I-A Complete if the org                                                                                       | ganization is exempt und             | ler section 501(c) o       | or is a section 52                                                | 7 orga   | nization.                                                                                                                      |                                      |
| 2     | Provide a description of the organi<br>Political campaign activity expendi<br>Volunteer hours for political campa | zation's direct and indirect politio | cal campaign activities i  | n Part IV.                                                        | \$_      |                                                                                                                                |                                      |
| Pa    | art I-B Complete if the org                                                                                       | ganization is exempt und             | ler section 501(c)(        | 3).                                                               |          |                                                                                                                                |                                      |
|       | Enter the amount of any excise tax                                                                                |                                      | der section 4955           |                                                                   | \$       |                                                                                                                                |                                      |
| 2     | Enter the amount of any excise tax                                                                                | incurred by organization manage      | gers under section 4955    |                                                                   | \$ _     |                                                                                                                                |                                      |
| 3     | If the organization incurred a section                                                                            | on 4955 tax, did it file Form 4720   | ) for this year?           |                                                                   |          | Yes                                                                                                                            | No                                   |
| 4a    | Was a correction made?                                                                                            |                                      |                            |                                                                   |          | Yes                                                                                                                            | No                                   |
| b     | If "Yes," describe in Part IV.                                                                                    |                                      |                            |                                                                   |          |                                                                                                                                |                                      |
| Pa    | art I-C Complete if the org                                                                                       | ganization is exempt und             | ler section 501(c),        | except section 5                                                  | 01(c)(3  | 3).                                                                                                                            |                                      |
| 1     | Enter the amount directly expende                                                                                 | d by the filing organization for se  | ection 527 exempt funct    | ion activities                                                    | \$_      |                                                                                                                                |                                      |
| 2     | Enter the amount of the filing organ                                                                              | nization's funds contributed to o    | ther organizations for se  | ection 527                                                        |          |                                                                                                                                |                                      |
|       | exempt function activities                                                                                        |                                      |                            |                                                                   | . \$_    |                                                                                                                                |                                      |
| 3     | Total exempt function expenditures                                                                                | s. Add lines 1 and 2. Enter here a   | and on Form 1120-POL,      |                                                                   |          |                                                                                                                                |                                      |
|       | line 17b                                                                                                          |                                      |                            |                                                                   | . \$_    |                                                                                                                                |                                      |
| 4     | Did the filing organization file Form                                                                             | 1120-POL for this year?              |                            |                                                                   |          | Yes                                                                                                                            | No                                   |
| 5     | Enter the names, addresses, and e                                                                                 | mployer identification number (E     | EIN) of all section 527 pc | olitical organizations to                                         | which t  | he filing organizatio                                                                                                          | on                                   |
|       | made payments. For each organiza                                                                                  |                                      |                            |                                                                   |          | -                                                                                                                              |                                      |
|       | contributions received that were pr<br>political action committee (PAC). If                                       |                                      |                            |                                                                   | oarate s | segregated fund or                                                                                                             | а                                    |
|       | <b>(a)</b> Name                                                                                                   | (b) Address                          | (c) EIN                    | (d) Amount paid fr<br>filing organization<br>funds. If none, ente | n's c    | (e) Amount of pol<br>contributions receiv<br>promptly and dire<br>delivered to a sep<br>political organiza<br>If none, enter - | ved and<br>ectly<br>parate<br>ation. |
|       |                                                                                                                   |                                      |                            |                                                                   |          |                                                                                                                                |                                      |
|       |                                                                                                                   |                                      |                            |                                                                   |          |                                                                                                                                |                                      |
|       |                                                                                                                   |                                      |                            |                                                                   |          |                                                                                                                                |                                      |
|       |                                                                                                                   |                                      |                            |                                                                   |          |                                                                                                                                |                                      |
|       |                                                                                                                   |                                      |                            |                                                                   |          |                                                                                                                                |                                      |

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule C (Form 990) 2023

LHA 332041 11-06-23

### 15570701 144198 133448

27 2023.04000 INTERNATIONAL WOLF CENTER 133448\_1

### Political Campaign and Lobbying Activities

For Organizations Exempt From Income Tax Under Section 501(c) and Section 527

Complete if the organization is described below. Attach to Form 990 or Form 990-EZ.

If the organization answered "Yes" on Form 990, Part IV, line 3, or Form 990-EZ, Part V, line 46 (Political Campaign Activities), then:

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2023 Open to Public Inspection

Employer identification number

|                                                                                               |                                                                                           | AL WOLF CEN                                                               |                           |                                               | L543539 Page 2                        |
|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------|-----------------------------------------------|---------------------------------------|
| Part II-A Complete if the organ                                                               | ization is exe                                                                            | npt under sectior                                                         | n 501(c)(3) and file      | d Form 5768 (el                               | ection under                          |
| section 501(h)).                                                                              |                                                                                           |                                                                           |                           |                                               |                                       |
| A Check if the filing organization                                                            | -                                                                                         |                                                                           | n Part IV each affiliated | group member's nam                            | ie, address, EIN,                     |
| expenses, and share o                                                                         | , ,                                                                                       | 1 /                                                                       |                           |                                               |                                       |
| B Check if the filing organization                                                            | h checked box A a                                                                         | nd "limited control" pro                                                  | ovisions apply.           | ( ) =···                                      |                                       |
| Limits c<br>(The term "expenditu                                                              | on Lobbying Expe<br>res" means amo                                                        |                                                                           | )                         | <b>(a)</b> Filing<br>organization's<br>totals | <b>(b)</b> Affiliated group<br>totals |
| 1a Total lobbying expenditures to influen                                                     | ce public opinion (                                                                       | grassroots lobbying)                                                      |                           |                                               |                                       |
| <b>b</b> Total lobbying expenditures to influen                                               | ce a legislative bo                                                                       | dy (direct lobbying)                                                      |                           |                                               |                                       |
| c Total lobbying expenditures (add lines                                                      |                                                                                           |                                                                           |                           |                                               |                                       |
| d Other exempt purpose expenditures                                                           |                                                                                           |                                                                           |                           |                                               |                                       |
| e Total exempt purpose expenditures (a                                                        | dd lines 1c and 1c                                                                        | (k                                                                        |                           |                                               |                                       |
| f Lobbying nontaxable amount. Enter the                                                       | ne amount from th                                                                         | e following table in bot                                                  | h columns.                |                                               |                                       |
| If the amount on line 1e, column (a) or (b                                                    | ) is: The lot                                                                             | bying nontaxable am                                                       | ount is:                  |                                               |                                       |
| not over \$500,000,                                                                           | 20% of                                                                                    | the amount on line 1e.                                                    |                           |                                               |                                       |
| over \$500,000 but not over \$1,000,00                                                        | over \$500,000 but not over \$1,000,000, \$100,000 plus 15% of the excess over \$500,000. |                                                                           |                           |                                               |                                       |
| over \$1,000,000 but not over \$1,500,000, \$175,000 plus 10% of the excess over \$1,000,000. |                                                                                           |                                                                           |                           |                                               |                                       |
| over \$1,500,000 but not over \$17,000                                                        |                                                                                           |                                                                           |                           |                                               |                                       |
| over \$17,000,000,                                                                            | \$1,000                                                                                   | ,000.                                                                     |                           |                                               |                                       |
| g Grassroots nontaxable amount (enter                                                         | 25% of line 1f)                                                                           |                                                                           |                           |                                               |                                       |
| <b>h</b> Subtract line 1g from line 1a. If zero of                                            | r less, enter -0-                                                                         |                                                                           |                           |                                               |                                       |
| i Subtract line 1f from line 1c. If zero or                                                   |                                                                                           |                                                                           |                           |                                               |                                       |
| j If there is an amount other than zero o                                                     |                                                                                           | line 1i, did the organiza                                                 | ation file Form 4720      |                                               |                                       |
| reporting section 4911 tax for this yea                                                       |                                                                                           |                                                                           |                           |                                               | Yes No                                |
| (Some organizations that                                                                      | made a section 5                                                                          | eraging Period Under<br>01(h) election do not<br>ate instructions for lii | have to complete all o    | f the five columns b                          | elow.                                 |
|                                                                                               | Lobbying Expe                                                                             | nditures During 4-Yea                                                     | ar Averaging Period       |                                               | _                                     |
| Calendar year<br>(or fiscal year beginning in)                                                | <b>(a)</b> 2020                                                                           | <b>(b)</b> 2021                                                           | (c) 2022                  | <b>(d)</b> 2023                               | <b>(e)</b> Total                      |
| 2a Lobbying nontaxable amount                                                                 |                                                                                           |                                                                           |                           |                                               |                                       |
| b Lobbying ceiling amount<br>(150% of line 2a, column(e))                                     |                                                                                           |                                                                           |                           |                                               |                                       |
| c Total lobbying expenditures                                                                 |                                                                                           |                                                                           |                           |                                               |                                       |
| d Grassroots nontaxable amount                                                                |                                                                                           |                                                                           |                           |                                               |                                       |
| e Grassroots ceiling amount<br>(150% of line 2d, column (e))                                  |                                                                                           |                                                                           |                           |                                               |                                       |
| f Grassroots lobbying expenditures                                                            |                                                                                           |                                                                           |                           |                                               |                                       |

Schedule C (Form 990) 2023

332042 11-06-23

# Part II-B Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).

| For each "Yes" response on lines 1a through 1i below, provide in Part IV a detailed description                                                                                                                                                    | (1              | a)<br>         | (t         | )         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------|------------|-----------|
| of the lobbying activity.                                                                                                                                                                                                                          | Yes             | No             | Amo        | ount      |
| <ul> <li>During the year, did the filing organization attempt to influence foreign, national, state, or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of:</li> </ul> | v               |                |            |           |
| a Volunteers?                                                                                                                                                                                                                                      | X               |                |            |           |
| <b>b</b> Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?                                                                                                                                              | X               |                |            |           |
| c Media advertisements?                                                                                                                                                                                                                            |                 | X              |            |           |
| d Mailings to members, legislators, or the public?                                                                                                                                                                                                 |                 | X              |            |           |
| e Publications, or published or broadcast statements?                                                                                                                                                                                              |                 | X              |            |           |
| f Grants to other organizations for lobbying purposes?                                                                                                                                                                                             |                 | X              |            |           |
| g Direct contact with legislators, their staffs, government officials, or a legislative body?                                                                                                                                                      | X               |                |            |           |
| h Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?                                                                                                                                                        |                 | X              | 1.0        |           |
| i Other activities?                                                                                                                                                                                                                                | X               |                |            | ,000.     |
| j Total. Add lines 1c through 1i                                                                                                                                                                                                                   |                 |                | 10         | ),000.    |
| 2a Did the activities in line 1 cause the organization to not be described in section 501(c)(3)?                                                                                                                                                   |                 | X              |            |           |
| <b>b</b> If "Yes," enter the amount of any tax incurred under section 4912                                                                                                                                                                         |                 |                |            |           |
| c If "Yes," enter the amount of any tax incurred by organization managers under section 4912                                                                                                                                                       |                 |                |            |           |
| d If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?                                                                                                                                                     | - 504(-)//      | <b></b>        | 1          |           |
| Part III-A Complete if the organization is exempt under section 501(c)(4), section 501(c)(6).                                                                                                                                                      | n 501(c)(       | b), or sec     | tion       |           |
|                                                                                                                                                                                                                                                    |                 |                | Yes        | No        |
| 4 Mars substantially all (00% ar mars) dues respined pended usible by members?                                                                                                                                                                     |                 |                | 100        |           |
| <ol> <li>Were substantially all (90% or more) dues received nondeductible by members?</li> <li>Did the graphization make only in bound labeling our and itures of \$2,000 or lease?</li> </ol>                                                     |                 |                |            |           |
| 2 Did the organization make only in-house lobbying expenditures of \$2,000 or less?                                                                                                                                                                |                 | ····· <u> </u> |            |           |
| 3 Did the organization agree to carry over lobbying and political campaign activity expenditures from th<br>Part III-B Complete if the organization is exempt under section 501(c)(4), section                                                     |                 | -              | tion       |           |
| 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered                                                                                                                                                                           |                 |                |            | 3 is      |
| answered "Yes."                                                                                                                                                                                                                                    |                 |                | ii A, iiic | 0,13      |
| Dues, assessments and similar amounts from members                                                                                                                                                                                                 |                 | 1              |            |           |
| <ul> <li>2 Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenditures)</li> </ul>                                                                                                          |                 |                |            |           |
| expenses for which the section 527(f) tax was paid).                                                                                                                                                                                               | cui             |                |            |           |
| a Current year                                                                                                                                                                                                                                     |                 | 2a             |            |           |
| b Carryover from last year                                                                                                                                                                                                                         |                 |                |            |           |
| c Total                                                                                                                                                                                                                                            |                 |                |            |           |
|                                                                                                                                                                                                                                                    |                 |                |            |           |
| <ul> <li>4 If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the exc</li> </ul>                                                                                                                         |                 |                |            |           |
| does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and p                                                                                                                                                |                 |                |            |           |
|                                                                                                                                                                                                                                                    | Unitical        | 4              |            |           |
| <ul> <li>5 Taxable amount of lobbying and political expenditures. See instructions</li> </ul>                                                                                                                                                      |                 |                |            |           |
| Part IV Supplemental Information                                                                                                                                                                                                                   |                 | 5              |            |           |
| Provide the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; Part I-A (affiliated group                                                                                                                             | list). Dort II. | A lines 1 a    | nd 2 (see  |           |
| instructions); and Part II-B, line 1. Also, complete this part for any additional information.                                                                                                                                                     | , not, i art n  | A, 11103 T a   | 10 2 (500  |           |
| PART II-B, LINE 1, LOBBYING ACTIVITIES:                                                                                                                                                                                                            |                 |                |            |           |
|                                                                                                                                                                                                                                                    |                 |                |            |           |
| THE INTERNATIONAL WOLF CENTER HIRED A LOBBYING FIRM FO                                                                                                                                                                                             | DR \$10         | .000 т         | O HELP     | )         |
|                                                                                                                                                                                                                                                    | +               |                | <u> </u>   |           |
| OUR ORGANIZATION ON A BILL THAT WOULD PROVIDE FUNDING                                                                                                                                                                                              | TO REP          | PLACE          | THE        |           |
|                                                                                                                                                                                                                                                    |                 |                |            |           |
| ROOF AND HVAC SYSTEM IN OUR ELY FACILITY. IN THE SPRIM                                                                                                                                                                                             | IG OF 2         | 2023,          |            |           |
|                                                                                                                                                                                                                                                    |                 |                |            |           |
| EXECUTIVE DIRECTOR GRANT SPICKELMIER VISITED SEVERAL I                                                                                                                                                                                             | LEGISLA         | ATOR 'S        |            |           |
|                                                                                                                                                                                                                                                    |                 |                |            |           |
| OFFICERS WITH THE LOBBYIST TO ASK FOR THEIR SUPPORT FO                                                                                                                                                                                             | DR \$1.5        | 5 MILL         | ION IN     | [         |
|                                                                                                                                                                                                                                                    |                 | Schedu         | le C (Form | 990) 2023 |
| 332043 11-06-23                                                                                                                                                                                                                                    |                 |                |            |           |

29

ASSET PRESERVATION FUNDING TO BE ALLOCATED FOR ROOF AND HVAC REPAIRS TO

THE STATE-OWNED BUILDING THAT IS LEASED BY THE INTERNATIONAL WOLF

CENTER. MR. SPICKELMIER ALSO TESTIFIED FOR THE MN HOUSE AND MN SENATE

CAPITAL INVESTMENT COMMITTEES ABOUT THE SAME REQUEST.

INTERNATIONAL WOLF CENTER BOARD MEMBERS AND SUPPORTERS WHO LIVED IN KEY DISTRICTS WERE ASKED TO REACH OUT TO THEIR STATE SENATORS OR REPRESENTATIVES TO ASK THEM TO SUPPORT THE INTERNATIONAL WOLF CENTERS REQUEST FOR ASSET PRESERVATION FUNDS. THE INTERNATIONAL WOLF CENTER DID NOT TRACK WHO PARTICIPATED IN THIS EFFORT.

Schedule C (Form 990) 2023

332044 11-06-23

| (Forr  | HEDULE D<br>n 990)<br>ment of the Treasury | Complete if the organ<br>Part IV, line 6, 7, 8, 9, 10 | al Financial Statements<br>nization answered "Yes" on Form 990,<br>, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.<br>ttach to Form 990. |              | OMB No. 1545-0047                                          |
|--------|--------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------|
|        | I Revenue Service                          |                                                       | 0 for instructions and the latest information.                                                                                        |              | Inspection                                                 |
| Nam    | e of the organizat                         |                                                       |                                                                                                                                       | Empl         | oyer identification number                                 |
| Pa     | t I Organiz                                | INTERNATIONAL WOLF                                    | CENTER<br>d Funds or Other Similar Funds or A                                                                                         |              | <u>41-1543539</u>                                          |
| ra     |                                            | on answered "Yes" on Form 990, Part IV, line          |                                                                                                                                       | coum         | <b>.s.</b> Complete if the                                 |
|        | 0.9424.0                                   |                                                       |                                                                                                                                       | (b) Fund     | Is and other accounts                                      |
| 1      | Total number at e                          | nd of year                                            |                                                                                                                                       | (12) - 0.110 |                                                            |
| 2      |                                            | of contributions to (during year)                     |                                                                                                                                       |              |                                                            |
| 3      |                                            | of grants from (during year)                          |                                                                                                                                       |              |                                                            |
| 4      |                                            | at end of year                                        |                                                                                                                                       |              |                                                            |
| 5      |                                            |                                                       | writing that the assets held in donor advised fun                                                                                     | ds           |                                                            |
|        | -                                          |                                                       | exclusive legal control?                                                                                                              |              | Yes No                                                     |
| 6      |                                            |                                                       | dvisors in writing that grant funds can be used o                                                                                     |              |                                                            |
|        | for charitable purp                        | poses and not for the benefit of the donor o          | r donor advisor, or for any other purpose confer                                                                                      | ring         |                                                            |
|        | impermissible priv                         | vate benefit?                                         |                                                                                                                                       |              | Yes No                                                     |
| Pa     | rt II Conserv                              | vation Easements. Complete if the org                 | ganization answered "Yes" on Form 990, Part IV                                                                                        | , line 7.    |                                                            |
| 1      |                                            | servation easements held by the organization          |                                                                                                                                       |              |                                                            |
|        |                                            | n of land for public use (for example, recreat        | , <u> </u>                                                                                                                            |              |                                                            |
|        |                                            | of natural habitat                                    | Preservation of a cert                                                                                                                | ified hist   | oric structure                                             |
| •      |                                            | n of open space                                       |                                                                                                                                       |              |                                                            |
| 2      | day of the tax yea                         |                                                       | ied conservation contribution in the form of a co                                                                                     |              | on easement on the last<br>Held at the End of the Tax Year |
| •      |                                            |                                                       |                                                                                                                                       | 2a           |                                                            |
| a<br>b |                                            |                                                       |                                                                                                                                       | 2a<br>2b     |                                                            |
| c      | -                                          |                                                       | ucture included on line 2a                                                                                                            | 2c           |                                                            |
| d      |                                            | rvation easements included on line 2c acqui           |                                                                                                                                       |              |                                                            |
| -      |                                            |                                                       |                                                                                                                                       | 2d           |                                                            |
| 3      |                                            |                                                       | eased, extinguished, or terminated by the organ                                                                                       |              | uring the tax                                              |
|        | year                                       |                                                       |                                                                                                                                       |              | C C                                                        |
| 4      | Number of states                           | where property subject to conservation eas            | ement is located                                                                                                                      |              |                                                            |
| 5      | Does the organiza                          | ation have a written policy regarding the per         | iodic monitoring, inspection, handling of                                                                                             |              |                                                            |
|        | violations, and en                         | forcement of the conservation easements it            | holds?                                                                                                                                |              | Yes No                                                     |
| 6      | Staff and voluntee                         | er hours devoted to monitoring, inspecting,           | handling of violations, and enforcing conservation                                                                                    | on easen     | nents during the year                                      |
|        |                                            |                                                       |                                                                                                                                       |              |                                                            |
| 7      | Amount of expense                          | ses incurred in monitoring, inspecting, hand          | ling of violations, and enforcing conservation ea                                                                                     | sements      | during the year                                            |
| •      | Deeperation                                | nation opportunities and an line Orbel                |                                                                                                                                       | :)           |                                                            |
| 8      |                                            | -                                                     | satisfy the requirements of section 170(h)(4)(B)(                                                                                     | -            |                                                            |
| 9      | and section 170(h                          |                                                       | on easements in its revenue and expense staten                                                                                        |              |                                                            |
| 9      |                                            | •                                                     | ote to the organization's financial statements th                                                                                     |              |                                                            |
|        |                                            | counting for conservation easements.                  |                                                                                                                                       | at deser     |                                                            |
| Pa     |                                            |                                                       | Art, Historical Treasures, or Other S                                                                                                 | Similar      | Assets.                                                    |
|        |                                            | if the organization answered "Yes" on Form            |                                                                                                                                       |              |                                                            |
| 1a     |                                            | · · · · ·                                             | 8, not to report in its revenue statement and bal                                                                                     | ance she     | eet works                                                  |
|        | •                                          | · •                                                   | lic exhibition, education, or research in furthera                                                                                    |              |                                                            |
|        |                                            | n Part XIII the text of the footnote to its finan     |                                                                                                                                       |              |                                                            |
| b      | If the organization                        | elected, as permitted under FASB ASC 95               | 8, to report in its revenue statement and balanc                                                                                      | e sheet v    | vorks of                                                   |
|        | art, historical trea                       | sures, or other similar assets held for public        | exhibition, education, or research in furtheranc                                                                                      | e of publ    | ic service,                                                |
|        | provide the follow                         | ing amounts relating to these items.                  |                                                                                                                                       |              |                                                            |
|        | (i) Revenue inclu                          | uded on Form 990, Part VIII, line 1                   |                                                                                                                                       | \$           |                                                            |
|        | /m                                         |                                                       |                                                                                                                                       |              |                                                            |

|   | (ii) Assets included in Form 990, Part X                                                                                    | \$_ |
|---|-----------------------------------------------------------------------------------------------------------------------------|-----|
| 2 | If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provid | е   |
|   | the following amounts required to be reported under FASB ASC 958 relating to these items:                                   |     |
| а | Revenue included on Form 990, Part VIII, line 1                                                                             | \$  |
|   |                                                                                                                             |     |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990. 332051 09-28-23

Schedule D (Form 990) 2023

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2023.04000 INTERNATIONAL WOLF CENTER 133448\_1

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| Sche    | dule D (Form 990) 2023 INTERNA                                                            | TIONAL WOLD                         | F CEN              | TER               |                     |            |                         | 41-15       |          |         | age <b>2</b> |
|---------|-------------------------------------------------------------------------------------------|-------------------------------------|--------------------|-------------------|---------------------|------------|-------------------------|-------------|----------|---------|--------------|
| Par     | t III Organizations Maintaining C                                                         | collections of Ar                   | t, Histo           | rical Tre         | asures, or          | r Othe     | r Simila                | r Assets    | (contir  | ued)    |              |
| 3       | Using the organization's acquisition, accessi                                             | on, and other record                | s, check a         | any of the f      | ollowing that       | make s     | ignificant ι            | use of its  |          |         |              |
|         | collection items (check all that apply).                                                  |                                     |                    |                   |                     |            |                         |             |          |         |              |
| а       | Public exhibition                                                                         | d                                   | I 🗌 L              | oan or exc        | hange progra        | ım         |                         |             |          |         |              |
| b       | Scholarly research                                                                        | e                                   |                    | ther              |                     |            |                         |             |          |         |              |
| с       | Preservation for future generations                                                       |                                     |                    |                   |                     |            |                         |             |          |         |              |
| 4       | Provide a description of the organization's c                                             | ollections and explair              | n how the          | y further th      | ne organizatio      | n's exer   | npt purpo               | se in Part  | XIII.    |         |              |
| 5       | During the year, did the organization solicit of                                          | or receive donations o              | of art, hist       | orical treas      | sures, or othe      | er similar | assets                  |             | _        |         | _            |
| _       | to be sold to raise funds rather than to be m                                             |                                     |                    |                   |                     |            |                         |             | Yes      |         | No           |
| Par     | t IV Escrow and Custodial Arran                                                           |                                     | te if the o        | rganizatior       | answered "          | res" on    | Form 990,               | Part IV, li | ne 9, or |         |              |
|         | reported an amount on Form 990, Pa                                                        | rt X, line 21.                      |                    |                   |                     |            |                         |             |          |         |              |
| 1a      | Is the organization an agent, trustee, custod                                             |                                     | •                  |                   |                     |            |                         |             | _        |         | _            |
|         | on Form 990, Part X?                                                                      |                                     |                    |                   |                     |            |                         | L           | Yes      |         | No           |
| b       | If "Yes," explain the arrangement in Part XIII                                            | and complete the fol                | lowing ta          | ble:              |                     |            |                         |             | -        |         |              |
|         |                                                                                           |                                     |                    |                   |                     |            |                         |             | Amoun    | 1       |              |
| С       | Beginning balance                                                                         |                                     |                    |                   |                     |            |                         |             |          |         |              |
| d       | Additions during the year                                                                 |                                     |                    |                   |                     |            |                         |             |          |         |              |
| e       | Distributions during the year                                                             |                                     |                    |                   |                     |            |                         |             |          |         |              |
| t<br>Or | Ending balance                                                                            |                                     |                    |                   |                     |            | . <b>1</b> f            |             |          |         | 1            |
|         | Did the organization include an amount on F                                               |                                     |                    |                   |                     |            | ity?                    | ∟           | Yes      |         | _ No         |
| Par     | If "Yes," explain the arrangement in Part XIII.<br><b>t V</b> Endowment Funds Complete in |                                     |                    |                   |                     |            | <u> </u>                |             |          |         | <u> </u>     |
|         |                                                                                           | (a) Current year                    |                    | ior year          | (c) Two year        |            | (d) Three y             | ears hack   | (e) Four | vears   | hack         |
| 10      | Paginning of year balance                                                                 | (a) ourrent year                    | (6)11              | ior year          |                     | 3 Duck     |                         |             |          | yours   | buok         |
| 1a<br>⊾ | Beginning of year balance                                                                 |                                     |                    |                   |                     |            |                         |             |          |         |              |
| u<br>o  | Contributions                                                                             |                                     |                    |                   |                     |            |                         |             |          |         |              |
| с<br>d  | Grants or scholarships                                                                    |                                     |                    |                   |                     |            |                         |             |          |         |              |
| u<br>o  | Other expenditures for facilities                                                         |                                     |                    |                   |                     |            |                         |             |          |         |              |
| C       |                                                                                           |                                     |                    |                   |                     |            |                         |             |          |         |              |
| f       | Administrative expenses                                                                   |                                     |                    |                   |                     |            |                         |             |          |         |              |
| a       | End of year balance                                                                       |                                     |                    |                   |                     |            |                         |             |          |         |              |
| 2       | Provide the estimated percentage of the cur                                               |                                     | e (line 1a.        | column (a)        | ) held as:          |            |                         |             |          |         |              |
| a       | Board designated or quasi-endowment                                                       | •                                   | %                  |                   | ,                   |            |                         |             |          |         |              |
| b       | Permanent endowment                                                                       | %                                   |                    |                   |                     |            |                         |             |          |         |              |
| с       | Term endowment                                                                            | %                                   |                    |                   |                     |            |                         |             |          |         |              |
|         | The percentages on lines 2a, 2b, and 2c sho                                               | -<br>ould equal 100%.               |                    |                   |                     |            |                         |             |          |         |              |
| 3a      | Are there endowment funds not in the posse                                                | ession of the organiza              | tion that          | are held ar       | nd administer       | ed for th  | ne                      |             |          |         |              |
|         | organization by:                                                                          |                                     |                    |                   |                     |            |                         |             |          | Yes     | No           |
|         | (i) Unrelated organizations?                                                              |                                     |                    |                   |                     |            |                         |             | 3a(i)    |         |              |
|         |                                                                                           |                                     |                    |                   |                     |            |                         |             | 3a(ii)   |         |              |
| b       | If "Yes" on line 3a(ii), are the related organization                                     | ations listed as require            | ed on Scl          | hedule R?         |                     |            |                         |             | Зb       |         |              |
| 4       | Describe in Part XIII the intended uses of the                                            |                                     | wment fu           | nds.              |                     |            |                         |             |          |         |              |
| Par     | t VI Land, Buildings, and Equipm                                                          |                                     |                    |                   |                     |            |                         |             |          |         |              |
|         | Complete if the organization answere                                                      | d "Yes" on Form 990                 | , Part IV,         | line 11a. S       | ee Form 990         | , Part X,  | line 10.                |             |          |         |              |
|         | Description of property                                                                   | <b>(a)</b> Cost or o basis (investn |                    | • •               | or other<br>(other) | • • •      | ccumulate<br>preciation | ed          | (d) Boo  | < value | Э            |
| 1a      | Land                                                                                      |                                     |                    |                   |                     |            |                         |             |          |         |              |
| b       | Buildings                                                                                 |                                     |                    |                   |                     |            |                         |             |          |         |              |
| с       | Leasehold improvements                                                                    |                                     |                    |                   | 2,988.              |            | 461,2                   |             |          | 1,73    |              |
| d       | Equipment                                                                                 |                                     |                    |                   | 1,657.              |            | 328,8                   |             | 6        | 2,85    | 56.          |
|         | Other                                                                                     |                                     |                    | -                 | 3,760.              |            | 887,6                   |             | 1,22     |         |              |
| Tota    | Add lines 1a through 1e. (Column (d) must e                                               | equal Form 990, Part                | X <u>, line 10</u> | c <u>. column</u> | (B))                |            |                         |             | 1,64     | ),71    | 16.          |
|         |                                                                                           |                                     |                    |                   |                     |            |                         |             |          |         |              |

Schedule D (Form 990) 2023

| Schedule D (Form | 990) 2023 | INTERNATIONAL | WOLF | CENTER |  |
|------------------|-----------|---------------|------|--------|--|
|                  |           |               |      |        |  |

| T MORE CENTE              | IR 41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -1545559 Page 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| n Form 990 Part IV line   | 11b See Form 990 Part X line 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | l-of-vear market value                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (2) 20011 10.00           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| n Form 990, Part IV, line | e 11e or 11f. See Form 990, Part X, line 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| <u>(B))</u>               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 186,311.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                           | n Form 990, Part IV, line (b) Book value  n Form 990, Part IV, line (b) Book value  n Form 990, Part IV, line bescription (b) Pook value (c) | n Form 990, Part IV, line 11b. See Form 990, Part X, line 12. (b) Book value (c) Method of valuation: Cost or end (b) Book value (c) Method of valuation: Cost or end (c) Method of valuation: Cost |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the X organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII

Schedule D (Form 990) 2023

| Sche | dule D (Form 990) 2023 INTERNATIONAL WOLF CENTER                                 |           |                | 41-3   | 1543539 | Page <b>4</b> |
|------|----------------------------------------------------------------------------------|-----------|----------------|--------|---------|---------------|
| Pa   | t XI Reconciliation of Revenue per Audited Financial Stateme                     | ents With |                |        |         |               |
|      | Complete if the organization answered "Yes" on Form 990, Part IV, line 12a       | a.        |                |        |         |               |
| 1    | Total revenue, gains, and other support per audited financial statements         |           |                | 1      | 3,034,  | ,502.         |
| 2    | Amounts included on line 1 but not on Form 990, Part VIII, line 12:              |           |                |        |         |               |
| а    | Net unrealized gains (losses) on investments                                     | . 2a      | 2,874.         |        |         |               |
| b    | Donated services and use of facilities                                           | 2b        | 43,500.        |        |         |               |
| с    | Recoveries of prior year grants                                                  |           |                |        |         |               |
| d    | Other (Describe in Part XIII.)                                                   | 2d        | 45,184.        |        |         |               |
| е    | Add lines 2a through 2d                                                          |           |                | 2e     | 91,     | ,558.         |
| 3    | Subtract line 2e from line 1                                                     |           |                | 3      | 2,942   | 944.          |
| 4    | Amounts included on Form 990, Part VIII, line 12, but not on line 1:             |           |                |        |         |               |
| а    | Investment expenses not included on Form 990, Part VIII, line 7b                 | 4a        |                |        |         |               |
| b    | Other (Describe in Part XIII.)                                                   | 4b        |                |        |         |               |
| с    | Add lines 4a and 4b                                                              |           |                | 4c     |         | 0.            |
| 5    | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.)  |           |                | 5      | 2,942,  | 944.          |
| Pa   | t XII Reconciliation of Expenses per Audited Financial Statem                    | ents With | Expenses per F | Returi | n       |               |
|      | Complete if the organization answered "Yes" on Form 990, Part IV, line 12a       | a.        |                |        |         |               |
| 1    | Total expenses and losses per audited financial statements                       |           |                | 1      | 2,432   | ,339.         |
| 2    | Amounts included on line 1 but not on Form 990, Part IX, line 25:                |           |                |        |         |               |
| а    | Donated services and use of facilities                                           | . 2a      | 43,500.        |        |         |               |
| b    | Prior year adjustments                                                           | . 2b      |                |        |         |               |
| С    | Other losses                                                                     | . 2c      |                |        |         |               |
| d    | Other (Describe in Part XIII.)                                                   | . 2d      | 45,184.        |        |         |               |
| е    | Add lines 2a through 2d                                                          |           |                | 2e     |         | 684.          |
| 3    | Subtract line 2e from line 1                                                     |           |                | 3      | 2,343,  | ,655.         |
| 4    | Amounts included on Form 990, Part IX, line 25, but not on line 1:               |           |                |        |         |               |
| а    | Investment expenses not included on Form 990, Part VIII, line 7b                 | 4a        |                |        |         |               |
| b    | Other (Describe in Part XIII.)                                                   | . 4b      |                |        |         |               |
| с    | Add lines <b>4a</b> and <b>4b</b>                                                |           |                | 4c     |         | 0.            |
| 5    | Total expenses. Add lines 3 and 4c. (This must equal Form 990. Part I, line 18.) |           |                | 5      | 2,343,  | 655.          |
| Pa   | rt XIII Supplemental Information                                                 |           |                |        |         |               |

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

### PART X, LINE 2:

| THE ORGANIZATION FOLLOWS THE ACCOUNTING STANDARDS FOR CONTINGENCIES IN     |
|----------------------------------------------------------------------------|
| EVALUATING UNCERTAIN TAX POSITIONS. THIS GUIDANCE PRESCRIBES RECOGNITION   |
| THRESHOLD PRINCIPLES FOR THE FINANCIAL STATEMENT RECOGNITION OF TAX        |
| POSITIONS TAKEN OR EXPECTED TO BE TAKEN ON A TAX RETURN THAT ARE NOT       |
| CERTAIN TO BE REALIZED. NO LIABILITY HAS BEEN RECOGNIZED BY THE            |
| ORGANIZATION FOR UNCERTAIN TAX POSITIONS AS OF DECEMBER 31, 2023 AND 2022. |
| THE ORGANIZATION'S TAX RETURNS ARE SUBJECT TO REVIEW AND EXAMINATION BY    |
| FEDERAL AND STATE AUTHORITIES.                                             |

34

### PART XI, LINE 2D - OTHER ADJUSTMENTS:

### FUNDRAISING EVENT EXPENSES

332054 09-28-23

| ART XII, LINE 2D - OTHER ADJUSTMENTS: |                         |
|---------------------------------------|-------------------------|
| UNDRAISING EVENT EXPENSES             | 45,184.                 |
|                                       |                         |
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|                                       | Schedule D (Form 990) 2 |

INTERNATIONAL WOLF CENTER

15570701 144198 133448

 Schedule D (Form 990) 2023
 INTERNATIO

 Part XIII
 Supplemental Information (continued)

| SCHEDULE G                                                                                                                                     | Suppleme                                                                                                                                                              | ntal Information Regarding                                              | Fund                                          | Iraisi                     | ng or Gaming A                       | ctiv                                                                      | ities         | OMB No. 1545-0047                                       |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------|----------------------------|--------------------------------------|---------------------------------------------------------------------------|---------------|---------------------------------------------------------|--|--|
| (Form 990)                                                                                                                                     |                                                                                                                                                                       | e organization answered "Yes" on<br>organization entered more than \$15 |                                               |                            |                                      | r <b>19</b> ,                                                             | or if the     | 2023                                                    |  |  |
| Department of the Treasury                                                                                                                     | C                                                                                                                                                                     | Attach to Form 990 of                                                   |                                               |                            | -                                    |                                                                           |               | Open to Public                                          |  |  |
| Internal Revenue Service                                                                                                                       |                                                                                                                                                                       | o www.irs.gov/Form990 for instruc                                       | ctions                                        | and tl                     | ne latest information                | ı.                                                                        |               | Inspection                                              |  |  |
| Name of the organization                                                                                                                       |                                                                                                                                                                       | TIONAL WOLF CENTER                                                      |                                               |                            |                                      |                                                                           | Employer id   | entification number                                     |  |  |
| Part I Fundrais                                                                                                                                |                                                                                                                                                                       | Complete if the organization answe                                      | red "Y                                        | es" or                     | Form 990 Part IV li                  | ne 1                                                                      |               |                                                         |  |  |
|                                                                                                                                                | complete this part                                                                                                                                                    |                                                                         |                                               | 00 01                      |                                      |                                                                           |               |                                                         |  |  |
| <ul> <li>a Mail solicitat</li> <li>b Internet and</li> <li>c Phone solici</li> <li>d In-person so</li> <li>2 a Did the organization</li> </ul> | b       Internet and email solicitations       f       Solicitation of government grants         c       Phone solicitations       g       Special fundraising events |                                                                         |                                               |                            |                                      |                                                                           |               |                                                         |  |  |
| , , ,                                                                                                                                          | highest paid indiv                                                                                                                                                    | viduals or entities (fundraisers) pursu                                 |                                               |                            | •                                    | ie fur                                                                    |               |                                                         |  |  |
| (i) Name and addres<br>or entity (fund                                                                                                         |                                                                                                                                                                       | (ii) Activity                                                           | (iii)<br>fundr<br>have c<br>or cor<br>contrib | aiser<br>ustody<br>trol of | (iv) Gross receipts<br>from activity | (v) Amount paid<br>to (or retained by<br>fundraiser<br>listed in col. (i) |               | (vi) Amount paid<br>to (or retained by)<br>organization |  |  |
|                                                                                                                                                |                                                                                                                                                                       |                                                                         | Yes                                           | No                         |                                      |                                                                           |               |                                                         |  |  |
|                                                                                                                                                |                                                                                                                                                                       |                                                                         |                                               |                            |                                      |                                                                           |               |                                                         |  |  |
|                                                                                                                                                |                                                                                                                                                                       |                                                                         |                                               |                            |                                      |                                                                           |               |                                                         |  |  |
|                                                                                                                                                |                                                                                                                                                                       |                                                                         |                                               |                            |                                      |                                                                           |               |                                                         |  |  |
|                                                                                                                                                |                                                                                                                                                                       |                                                                         |                                               |                            |                                      |                                                                           |               |                                                         |  |  |
|                                                                                                                                                |                                                                                                                                                                       |                                                                         |                                               |                            |                                      |                                                                           |               |                                                         |  |  |
|                                                                                                                                                |                                                                                                                                                                       |                                                                         |                                               |                            |                                      |                                                                           |               |                                                         |  |  |
|                                                                                                                                                |                                                                                                                                                                       |                                                                         |                                               |                            |                                      |                                                                           |               |                                                         |  |  |
|                                                                                                                                                |                                                                                                                                                                       |                                                                         |                                               |                            |                                      |                                                                           |               |                                                         |  |  |
|                                                                                                                                                |                                                                                                                                                                       |                                                                         |                                               |                            |                                      |                                                                           |               |                                                         |  |  |
|                                                                                                                                                |                                                                                                                                                                       |                                                                         |                                               |                            |                                      |                                                                           |               |                                                         |  |  |
|                                                                                                                                                |                                                                                                                                                                       |                                                                         |                                               |                            |                                      |                                                                           |               |                                                         |  |  |
| Total                                                                                                                                          |                                                                                                                                                                       |                                                                         |                                               |                            |                                      |                                                                           |               |                                                         |  |  |
| 3 List all states in whi<br>or licensing.                                                                                                      | ich the organizatio                                                                                                                                                   | n is registered or licensed to solicit o                                | ontrib                                        | utions                     | or has been notified                 | it is e                                                                   | exempt from r | egistration                                             |  |  |
|                                                                                                                                                |                                                                                                                                                                       |                                                                         |                                               |                            |                                      |                                                                           |               |                                                         |  |  |
|                                                                                                                                                |                                                                                                                                                                       |                                                                         |                                               |                            |                                      |                                                                           |               |                                                         |  |  |
|                                                                                                                                                |                                                                                                                                                                       |                                                                         |                                               |                            |                                      |                                                                           |               |                                                         |  |  |
|                                                                                                                                                |                                                                                                                                                                       |                                                                         |                                               |                            |                                      |                                                                           |               |                                                         |  |  |
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|                                                                                                                                                |                                                                                                                                                                       |                                                                         |                                               |                            |                                      |                                                                           |               |                                                         |  |  |
|                                                                                                                                                |                                                                                                                                                                       |                                                                         |                                               |                            |                                      |                                                                           |               |                                                         |  |  |

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule G (Form 990) 2023

LHA 332081 09-13-23

INTERNATIONAL WOLF CENTER

Part II Fundraising Events. Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990.FZ lines 1 and 6b. List events with gross receipts greater than \$5,000

|   |                                                                    |                                                                                                  | MOON GALA                                                                                                                                 | (b) Event #2<br>ONLINE WOLF<br>CARE AUCTION | (c) Other events<br>NONE | (d) Total events<br>(add col. (a) through<br>col. (c)) |
|---|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------|--------------------------------------------------------|
|   |                                                                    |                                                                                                  | (event type)                                                                                                                              | (event type)                                | (total number)           | 02 420                                                 |
|   | 1                                                                  | Gross receipts                                                                                   | 60,605.                                                                                                                                   | 32,824.                                     |                          | 93,429                                                 |
|   | 2                                                                  | Less: Contributions                                                                              | 37,136.                                                                                                                                   | 22,794.                                     |                          | 59,930                                                 |
| L | 3                                                                  | Gross income (line 1 minus line 2)                                                               | 23,469.                                                                                                                                   | 10,030.                                     |                          | 33,499                                                 |
|   | 4                                                                  | Cash prizes                                                                                      |                                                                                                                                           |                                             |                          |                                                        |
|   | 5                                                                  | Noncash prizes                                                                                   |                                                                                                                                           |                                             |                          |                                                        |
|   | 6                                                                  | Rent/facility costs                                                                              | 7,315.                                                                                                                                    |                                             |                          | 7,315                                                  |
|   | 7                                                                  | Food and beverages                                                                               | 13,581.                                                                                                                                   |                                             |                          | 13,581                                                 |
|   | ~                                                                  | Entertainment                                                                                    | 250                                                                                                                                       |                                             |                          | 350                                                    |
|   |                                                                    | Entertainment                                                                                    |                                                                                                                                           | 18,482.                                     |                          | 23,938                                                 |
|   |                                                                    | Other direct expenses                                                                            |                                                                                                                                           |                                             |                          | 45,184                                                 |
|   |                                                                    | Direct expense summary. Add lines 4 throug<br>Net income summary. Subtract line 10 from          |                                                                                                                                           |                                             |                          | -11,685                                                |
|   |                                                                    |                                                                                                  |                                                                                                                                           |                                             |                          |                                                        |
|   | 1                                                                  | Gross revenue                                                                                    |                                                                                                                                           |                                             |                          |                                                        |
|   |                                                                    | Gross revenue                                                                                    |                                                                                                                                           |                                             |                          |                                                        |
|   | 2                                                                  |                                                                                                  |                                                                                                                                           |                                             |                          |                                                        |
|   | 2<br>3                                                             | Cash prizes                                                                                      |                                                                                                                                           |                                             |                          |                                                        |
|   | 2<br>3<br>4                                                        | Cash prizes<br>Noncash prizes<br>Rent/facility costs                                             |                                                                                                                                           |                                             |                          |                                                        |
|   | 2<br>3<br>4<br>5                                                   | Cash prizes<br>Noncash prizes<br>Rent/facility costs<br>Other direct expenses                    | %                                                                                                                                         | Yes %                                       | Yes%                     |                                                        |
|   | 2<br>3<br>4<br>5<br>6                                              | Cash prizes<br>Noncash prizes<br>Rent/facility costs<br>Other direct expenses<br>Volunteer labor | No                                                                                                                                        | No                                          | No                       |                                                        |
|   | 2<br>3<br>4<br>5<br>7                                              | Cash prizes                                                                                      | <b>No</b>                                                                                                                                 | □ No                                        | No No                    |                                                        |
|   | 2<br>3<br>4<br>5<br>7                                              | Cash prizes<br>Noncash prizes<br>Rent/facility costs<br>Other direct expenses<br>Volunteer labor | <b>No</b>                                                                                                                                 | □ No                                        | No No                    |                                                        |
|   | 2<br>3<br>4<br>5<br>6<br>7<br>8<br>Enters th                       | Cash prizes                                                                                      | No N                                                                                                  | No No                                       | <u>No</u>                | Yes N                                                  |
|   | 2<br>3<br>4<br>5<br>6<br>7<br>8<br>Enter<br>s th<br>f "N           | Cash prizes                                                                                      | No                                                                                                                                        | states?                                     | □ No                     |                                                        |
|   | 2<br>3<br>4<br>5<br>6<br>7<br>8<br>Enter<br>5<br>th<br>f "N<br>Wei | Cash prizes                                                                                      | No<br>h 5 in column (d)<br>7 from line 1, column (d)<br>ucts gaming activities:<br>ctivities in each of these<br>evoked, suspended, or te | states?                                     | No                       |                                                        |

332082 09-13-23

Schedule G (Form 990) 2023

| Sch   | edule G (Form 990) 2023            | INTERNATIONAL WOLF CENTER                                                              | 41-1543            | 539     | Page 3    |
|-------|------------------------------------|----------------------------------------------------------------------------------------|--------------------|---------|-----------|
| -     |                                    | aming activities with nonmembers?                                                      |                    | Yes     | No        |
| 12    | Is the organization a grantor, ben | eficiary or trustee of a trust, or a member of a partnership or other entity formed    |                    |         |           |
|       | to administer charitable gaming?   |                                                                                        | ·                  | Yes     | No        |
| 13    | Indicate the percentage of gamin   |                                                                                        |                    |         |           |
| а     | The organization's facility        |                                                                                        | 13a                |         | %         |
|       |                                    |                                                                                        |                    |         | %         |
|       |                                    | e person who prepares the organization's gaming/special events books and records       |                    |         |           |
|       |                                    |                                                                                        |                    |         |           |
|       | Name                               |                                                                                        |                    |         |           |
|       |                                    |                                                                                        |                    |         |           |
|       | Address                            |                                                                                        |                    |         |           |
| 150   | Doos the organization have a con   | treat with a third party from whom the arganization reasives gaming revenue?           | <b></b> ,          | Yes     | No        |
| 158   | Does the organization have a con   | tract with a third party from whom the organization receives gaming revenue?           |                    | 165     |           |
| b     | If "Yes." enter the amount of gam  | ing revenue received by the organization \$ and the amo                                | unt                |         |           |
|       | of gaming revenue retained by the  |                                                                                        |                    |         |           |
| с     | If "Yes," enter name and address   |                                                                                        |                    |         |           |
|       |                                    |                                                                                        |                    |         |           |
|       | Name                               |                                                                                        |                    |         |           |
|       |                                    |                                                                                        |                    |         |           |
|       | Address                            |                                                                                        |                    |         |           |
|       |                                    |                                                                                        |                    |         |           |
| 16    | Gaming manager information:        |                                                                                        |                    |         |           |
|       |                                    |                                                                                        |                    |         |           |
|       | Name                               |                                                                                        |                    |         |           |
|       |                                    |                                                                                        |                    |         |           |
|       | Gaming manager compensation        | \$                                                                                     |                    |         |           |
|       |                                    |                                                                                        |                    |         |           |
|       | Description of services provided   |                                                                                        |                    |         |           |
|       |                                    |                                                                                        |                    |         |           |
|       |                                    |                                                                                        |                    |         |           |
|       |                                    | <b>F</b> undamentaria                                                                  |                    |         |           |
|       | Director/officer                   | Employee Independent contractor                                                        |                    |         |           |
| 17    | Mandatory distributions:           |                                                                                        |                    |         |           |
| 17    | •                                  | r state law to make charitable distributions from the gaming proceeds to               |                    |         |           |
|       | retain the state gaming license?   |                                                                                        | <b>_</b> ,         | Yes     | No No     |
| h     |                                    | required under state law to be distributed to other exempt organizations or spent in   |                    | 100     |           |
| ~     | organization's own exempt activit  |                                                                                        |                    |         |           |
| Pa    |                                    | mation. Provide the explanations required by Part I, line 2b, columns (iii) and (v); a | and Part III, line | es 9, 9 | b, 10b,   |
|       |                                    | s applicable. Also provide any additional information. See instructions.               | ,                  | ,       | , ,       |
|       |                                    |                                                                                        |                    |         |           |
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| 2000  | 22 00 12 22                        |                                                                                        | Schedule G (F      | orm (   | 2001 2022 |
| 33208 | 33 09-13-23                        | 38                                                                                     | Genedule G (F      |         | 2023      |

| Schedule G | (Form | 990) |
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| Schedule G    | a (Form 990)                      | INTERNATIONAL       | WOLF | CENTER | 41-1543539 Page 4     |
|---------------|-----------------------------------|---------------------|------|--------|-----------------------|
| Part IV       | a (Form 990)<br>Supplemental Info | rmation (continued) |      |        |                       |
|               |                                   |                     |      |        |                       |
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|               |                                   |                     |      |        | Schedule G (Form 990) |
| 332084 04-01- | 23                                |                     |      |        |                       |

| sc   | SCHEDULE J   Compensation Information |                                                                                                                                                     |                                                                         | OMB No. 1545-0047 |     |          |  |  |  |
|------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------|-----|----------|--|--|--|
| (Fo  | rm 990)                               | For certain Officers, Directors, Trustees, Key Employees, and Highest                                                                               |                                                                         | 2023              |     |          |  |  |  |
|      |                                       | Compensated Employees                                                                                                                               |                                                                         | <b>ZU</b>         | ĽJ  | )        |  |  |  |
| Dono | tment of the Treasury                 | Complete if the organization answered "Yes" on Form 990, Part IV, line 23.<br>Attach to Form 990.                                                   |                                                                         | Open to Public    |     |          |  |  |  |
|      | al Revenue Service                    | Go to www.irs.gov/Form990 for instructions and the latest information.                                                                              |                                                                         | Inspection        |     |          |  |  |  |
| Nan  | e of the organization                 | 1                                                                                                                                                   |                                                                         | identificatio     |     | mber     |  |  |  |
|      |                                       | INTERNATIONAL WOLF CENTER                                                                                                                           | 41-1                                                                    | 154353            | 9   |          |  |  |  |
| Pa   | rt I Question                         | s Regarding Compensation                                                                                                                            |                                                                         |                   |     |          |  |  |  |
|      |                                       |                                                                                                                                                     |                                                                         |                   | Yes | No       |  |  |  |
| 1a   | Check the appropri                    | ate box(es) if the organization provided any of the following to or for a person listed on Form                                                     | 990,                                                                    |                   |     |          |  |  |  |
|      | Part VII, Section A,                  | line 1a. Complete Part III to provide any relevant information regarding these items.                                                               |                                                                         |                   |     |          |  |  |  |
|      | First-class or c                      |                                                                                                                                                     | nal use                                                                 |                   |     |          |  |  |  |
|      | Travel for com                        | panions Payments for business use of personal re                                                                                                    | sidence                                                                 |                   |     |          |  |  |  |
|      |                                       | ation and gross-up payments                                                                                                                         | S                                                                       |                   |     |          |  |  |  |
|      | Discretionary                         | spending account Personal services (such as maid, chauffer                                                                                          | ır, chef)                                                               |                   |     |          |  |  |  |
|      |                                       |                                                                                                                                                     |                                                                         |                   |     |          |  |  |  |
| b    | •                                     | on line 1a are checked, did the organization follow a written policy regarding payment or                                                           |                                                                         |                   |     |          |  |  |  |
| -    |                                       | rovision of all of the expenses described above? If "No," complete Part III to explain                                                              |                                                                         | <u>1b</u>         |     |          |  |  |  |
| 2    | •                                     | n require substantiation prior to reimbursing or allowing expenses incurred by all directors,                                                       |                                                                         |                   |     |          |  |  |  |
|      | trustees, and office                  | rs, including the CEO/Executive Director, regarding the items checked on line 1a?                                                                   |                                                                         | 2                 |     |          |  |  |  |
| •    |                                       |                                                                                                                                                     |                                                                         |                   |     |          |  |  |  |
| 3    |                                       | ny, of the following the organization used to establish the compensation of the organization's                                                      |                                                                         |                   |     |          |  |  |  |
|      |                                       | ctor. Check all that apply. Do not check any boxes for methods used by a related organizati                                                         | on to                                                                   |                   |     |          |  |  |  |
|      | X Compensation                        | ation of the CEO/Executive Director, but explain in Part III.                                                                                       |                                                                         |                   |     |          |  |  |  |
|      |                                       |                                                                                                                                                     |                                                                         |                   |     |          |  |  |  |
|      | ·                                     | ompensation consultant       X       Compensation survey or study         ther organizations       X       Approval by the board or compensation or | ommittoo                                                                |                   |     |          |  |  |  |
|      |                                       |                                                                                                                                                     | ommittee                                                                |                   |     |          |  |  |  |
| 4    | During the year did                   | any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing                                                             |                                                                         |                   |     |          |  |  |  |
|      | organization or a re                  |                                                                                                                                                     |                                                                         |                   |     |          |  |  |  |
| а    | -                                     | e payment or change-of-control payment?                                                                                                             |                                                                         | 4a                |     | X        |  |  |  |
| b    |                                       | eive payment from a supplemental nonqualified retirement plan?                                                                                      |                                                                         |                   |     | X        |  |  |  |
| c    | -                                     | eive payment from an equity-based compensation arrangement?                                                                                         |                                                                         |                   |     | x        |  |  |  |
|      | -                                     | les 4a-c, list the persons and provide the applicable amounts for each item in Part III.                                                            |                                                                         |                   |     |          |  |  |  |
|      | ,                                     |                                                                                                                                                     |                                                                         |                   |     |          |  |  |  |
|      | Only section 501(c                    | )(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.                                                                              |                                                                         |                   |     |          |  |  |  |
| 5    |                                       | on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation                                                      | n                                                                       |                   |     |          |  |  |  |
|      | contingent on the r                   |                                                                                                                                                     |                                                                         |                   |     |          |  |  |  |
| а    | The organization?                     |                                                                                                                                                     |                                                                         | 5a                |     | X        |  |  |  |
|      |                                       | ation?                                                                                                                                              |                                                                         |                   |     | X        |  |  |  |
|      |                                       | r 5b, describe in Part III.                                                                                                                         |                                                                         |                   |     |          |  |  |  |
| 6    | For persons listed of                 | n Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation                                                       | n                                                                       |                   |     |          |  |  |  |
|      | contingent on the r                   | et earnings of:                                                                                                                                     |                                                                         |                   |     |          |  |  |  |
|      |                                       |                                                                                                                                                     |                                                                         |                   |     | X        |  |  |  |
|      |                                       | ation?                                                                                                                                              |                                                                         |                   |     | X        |  |  |  |
|      | If "Yes" on line 6a o                 | r 6b, describe in Part III.                                                                                                                         |                                                                         |                   |     |          |  |  |  |
| 7    |                                       | n Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments                                                        |                                                                         |                   |     |          |  |  |  |
|      |                                       | ies 5 and 6? If "Yes," describe in Part III                                                                                                         |                                                                         | 7                 |     | X        |  |  |  |
| 8    | -                                     | reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the                                                      | ıe                                                                      |                   |     |          |  |  |  |
|      |                                       |                                                                                                                                                     |                                                                         | 8                 |     | X        |  |  |  |
| 9    |                                       | id the organization also follow the rebuttable presumption procedure described in                                                                   |                                                                         |                   |     |          |  |  |  |
|      | Regulations section                   |                                                                                                                                                     |                                                                         |                   |     | <u> </u> |  |  |  |
| For  | Paperwork Reduct                      | on Act Notice, see the Instructions for Form 990.                                                                                                   | erwork Reduction Act Notice, see the Instructions for Form 990. Schedul |                   |     |          |  |  |  |

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Schedule J (Form 990) 2023

41-1543539

Page **2** 

### Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

| (A) Name and Title    |             | (B) Breakdown of W       | -2 and/or 1099-MISC compensation          | C and/or 1099-NEC                         |              | (D) Nontaxable benefits | (E) Total of columns<br>(B)(i)-(D) | in column (B)                             |
|-----------------------|-------------|--------------------------|-------------------------------------------|-------------------------------------------|--------------|-------------------------|------------------------------------|-------------------------------------------|
|                       |             | (i) Base<br>compensation | (ii) Bonus &<br>incentive<br>compensation | (iii) Other<br>reportable<br>compensation | compensation |                         |                                    | reported as deferred<br>on prior Form 990 |
| (1) GRANT SPICKELMIER | (i)         | 140,612.                 | 12,000.                                   | 0.                                        | 7,758.       | 11,393.                 | 171,763.                           | 0.                                        |
| EXECUTIVE DIRECTOR    | (ii)        | 0.                       | 0.                                        | 0.                                        | 0.           | 0.                      | 0.                                 | 0.                                        |
|                       | (i)         |                          |                                           |                                           |              |                         |                                    |                                           |
|                       | (ii)        |                          |                                           |                                           |              |                         |                                    |                                           |
|                       | (i)         |                          |                                           |                                           |              |                         |                                    |                                           |
|                       | (ii)        |                          |                                           |                                           |              |                         |                                    |                                           |
|                       | (i)         |                          |                                           |                                           |              |                         |                                    |                                           |
|                       | (ii)        |                          |                                           |                                           |              |                         |                                    |                                           |
|                       | (i)         |                          |                                           |                                           |              |                         |                                    |                                           |
|                       | (ii)        |                          |                                           |                                           |              |                         |                                    |                                           |
|                       | (i)         |                          |                                           |                                           |              |                         |                                    |                                           |
|                       | (ii)        |                          |                                           |                                           |              |                         |                                    |                                           |
|                       | (i)         |                          |                                           |                                           |              |                         |                                    |                                           |
|                       | (ii)        |                          |                                           |                                           |              |                         |                                    |                                           |
|                       | (i)         |                          |                                           |                                           |              |                         |                                    |                                           |
|                       | (ii)        |                          |                                           |                                           |              |                         |                                    |                                           |
|                       | (i)<br>(ii) |                          |                                           |                                           |              |                         |                                    |                                           |
|                       | (i)         |                          |                                           |                                           |              |                         |                                    |                                           |
|                       | (i)<br>(ii) |                          |                                           |                                           |              |                         |                                    |                                           |
|                       | (i)         |                          |                                           |                                           |              |                         |                                    |                                           |
|                       | (ii)        |                          |                                           |                                           |              |                         |                                    |                                           |
|                       | (i)         |                          |                                           |                                           |              |                         |                                    |                                           |
|                       | (ii)        |                          |                                           |                                           |              |                         |                                    |                                           |
|                       | (i)         |                          |                                           |                                           |              |                         |                                    |                                           |
|                       | (ii)        |                          |                                           |                                           |              |                         |                                    |                                           |
|                       | (i)         |                          |                                           |                                           |              |                         |                                    |                                           |
|                       | (ii)        |                          |                                           |                                           |              |                         |                                    |                                           |
|                       | (i)         |                          |                                           |                                           |              |                         |                                    |                                           |
|                       | (ii)        |                          |                                           |                                           |              |                         |                                    |                                           |
|                       | (i)         |                          |                                           |                                           |              |                         |                                    |                                           |
|                       | (ii)        |                          |                                           |                                           |              |                         |                                    |                                           |

Schedule J (Form 990) 2023

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

Schedule J (Form 990) 2023

### SCHEDULE M (Form 990)

## **Noncash Contributions**

OMB No. 1545-0047

2023 Open to Public Inspection

Employer identification number

41-1543539

Department of the Treasury Internal Revenue Service

Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30. Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

Name of the organization

### INTERNATIONAL WOLF CENTER

| Par      | rt I   Types of Property                                                                                                   |                                      |                                                           |                                                                                           |                                         |          |        |      |
|----------|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------|----------|--------|------|
|          |                                                                                                                            | <b>(a)</b><br>Check if<br>applicable | (b)<br>Number of<br>contributions or<br>items contributed | <b>(c)</b><br>Noncash contribution<br>amounts reported on<br>Form 990, Part VIII, line 1g | (d)<br>Method of de<br>noncash contribu | etermin  | •      | s    |
| 1        | Art - Works of art                                                                                                         |                                      |                                                           |                                                                                           |                                         |          |        |      |
| 2        | Art - Historical treasures                                                                                                 |                                      |                                                           |                                                                                           |                                         |          |        |      |
| 3        | Art - Fractional interests                                                                                                 |                                      |                                                           |                                                                                           |                                         |          |        |      |
| 4        | Books and publications                                                                                                     |                                      |                                                           |                                                                                           |                                         |          |        |      |
| 5        | Clothing and household goods                                                                                               |                                      |                                                           |                                                                                           |                                         |          |        |      |
| 6        | Cars and other vehicles                                                                                                    |                                      |                                                           |                                                                                           |                                         |          |        |      |
| 7        | Boats and planes                                                                                                           |                                      |                                                           |                                                                                           |                                         |          |        |      |
| 8        | Intellectual property                                                                                                      |                                      |                                                           |                                                                                           |                                         |          |        |      |
| 9        | Securities - Publicly traded                                                                                               |                                      |                                                           |                                                                                           |                                         |          |        |      |
| 10       | Securities - Closely held stock                                                                                            |                                      |                                                           |                                                                                           |                                         |          |        |      |
| 11       | Securities - Partnership, LLC, or                                                                                          |                                      |                                                           |                                                                                           |                                         |          |        |      |
|          | trust interests                                                                                                            |                                      |                                                           |                                                                                           |                                         |          |        |      |
| 12       | Securities - Miscellaneous                                                                                                 |                                      |                                                           |                                                                                           |                                         |          |        |      |
| 13       | Qualified conservation contribution -                                                                                      |                                      |                                                           |                                                                                           |                                         |          |        |      |
| 13       |                                                                                                                            |                                      |                                                           |                                                                                           |                                         |          |        |      |
| 14       | Historic structures Qualified conservation contribution - Other                                                            |                                      |                                                           |                                                                                           |                                         |          |        |      |
| 15       | Real estate - Residential                                                                                                  |                                      |                                                           |                                                                                           |                                         |          |        |      |
| 16       |                                                                                                                            |                                      |                                                           |                                                                                           |                                         |          |        |      |
|          | Real estate - Commercial                                                                                                   |                                      |                                                           |                                                                                           |                                         |          |        |      |
| 17<br>10 |                                                                                                                            |                                      |                                                           |                                                                                           |                                         |          |        |      |
| 18<br>10 |                                                                                                                            |                                      |                                                           |                                                                                           |                                         |          |        |      |
| 19<br>00 |                                                                                                                            |                                      |                                                           |                                                                                           |                                         |          |        |      |
| 20       |                                                                                                                            |                                      |                                                           |                                                                                           |                                         |          |        |      |
| 21       | Taxidermy                                                                                                                  |                                      |                                                           |                                                                                           |                                         |          |        |      |
| 22       | Historical artifacts                                                                                                       |                                      |                                                           |                                                                                           |                                         |          |        |      |
| 23       | Scientific specimens                                                                                                       |                                      |                                                           |                                                                                           |                                         |          |        |      |
| 24       | Archeological artifacts                                                                                                    | v                                    | 13                                                        | 20 775                                                                                    |                                         | 7777     |        |      |
| 25       | Other ( <u>WOLF CARE AND S</u> )                                                                                           | X                                    | 13                                                        | 30,775.                                                                                   | FAIR MARKET                             | VAI      | JOE    |      |
| 26       | Other ()                                                                                                                   |                                      |                                                           |                                                                                           |                                         |          |        |      |
| 27       | Other ()                                                                                                                   |                                      |                                                           |                                                                                           |                                         |          |        |      |
| 28       | Other ( )                                                                                                                  |                                      |                                                           |                                                                                           |                                         |          |        |      |
| 29       | Number of Forms 8283 received by the organiz                                                                               | -                                    |                                                           |                                                                                           |                                         |          | 0      |      |
|          | for which the organization completed Form 828                                                                              | 3, Part V, L                         | onee Acknowledg                                           | ement 29                                                                                  |                                         |          | 0      |      |
|          | <b>.</b>                                                                                                                   |                                      |                                                           |                                                                                           |                                         |          | Yes    | No   |
| 30a      | During the year, did the organization receive by contribution any property reported in Part I, lines 1 through 28, that it |                                      |                                                           |                                                                                           |                                         |          |        |      |
|          | must hold for at least 3 years from the date of t                                                                          |                                      |                                                           | •                                                                                         |                                         |          |        | 37   |
|          | exempt purposes for the entire holding period?                                                                             | ,                                    |                                                           |                                                                                           |                                         | 30a      |        | X    |
| b        | If "Yes," describe the arrangement in Part II.                                                                             |                                      |                                                           |                                                                                           |                                         |          |        |      |
| 31       | Does the organization have a gift acceptance policy that requires the review of any nonstandard contributions?             |                                      |                                                           |                                                                                           |                                         |          | X      |      |
| 32a      | a Does the organization hire or use third parties or related organizations to solicit, process, or sell noncash            |                                      |                                                           |                                                                                           |                                         |          |        |      |
|          | contributions?32a                                                                                                          |                                      |                                                           |                                                                                           |                                         |          |        | X    |
| b        | If "Yes," describe in Part II.                                                                                             |                                      |                                                           |                                                                                           |                                         |          |        |      |
| 33       | If the organization didn't report an amount in column (c) for a type of property for which column (a) is checked,          |                                      |                                                           |                                                                                           |                                         |          |        |      |
|          | describe in Part II.                                                                                                       |                                      |                                                           |                                                                                           |                                         |          |        |      |
| For F    | Paperwork Reduction Act Notice, see the Inst                                                                               | ructions for                         | r Form 990.                                               |                                                                                           | Schedule I                              | /I (Forn | n 990) | 2023 |

LHA 332141 09-11-23

# Schedule M (Form 990) 2023 INTERNATIONAL WOLF CENTER

**Supplemental Information.** Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

### SCHEDULE M, PART I, COLUMN (B):

### THE NUMBER IN PART I, COLUMN (B) REPRESENTS THE NUMBER OF

CONTRIBUTIONS.

Schedule M (Form 990) 2023

\_\_\_\_\_

332142 09-11-23

SCHEDULE O (Form 990)

### Supplemental Information to Form 990 or 990-EZ Complete to provide information for responses to specific questions on

Form 990 or 990-EZ or to provide any additional information. Attach to Form 990 or Form 990-EZ. Go to www.irs.gov/Form990 for the latest information.



41-1543539

INTERNATIONAL WOLF CENTER

FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

THE INTERNATIONAL WOLF CENTER ADVANCES THE SURVIVAL OF WOLF POPULATIONS

BY TEACHING ABOUT WOLVES, THEIR RELATIONSHIP TO WILD LANDS, AND THE

HUMAN ROLE IN THEIR FUTURE.

WE SEEK TO ACCOMPLISH THIS MISSION BY PROVIDING USEFUL SCIENTIFIC

INFORMATION AND EDUCATIONAL PROGRAMMING AT OUR VISITOR CENTER IN ELY

AND THROUGH A VARIETY OF IN-PERSON AND VIRTUAL LEARNING OPPORTUNITIES

INCLUDING SCHOOL-BASED PROGRAMMING, LEARNING ADVENTURES AND WEBINARS.

WE ALSO PUBLISH INTERNATIONAL WOLF, A QUARTERLY MEMBERSHIP MAGAZINE AND

HOST AN INTERNATIONAL WOLF SYMPOSIUM EVERY FOUR YEARS FOR SCIENTISTS,

WILDLIFE MANAGERS AND WOLF ENTHUSIASTS FROM AROUND THE WORLD.

FORM 990, PART VI, SECTION A, LINE 2:

BOARD MEMBERS JERRY SANDERS AND DEBBIE HINCHCLIFFE ARE MARRIED.

FORM 990, PART VI, SECTION B, LINE 11B:

THE FORM 990 IS REVIEWED BY THE EXECUTIVE DIRECTOR, FINANCE DIRECTOR,

TREASURER, AND FINANCE COMMITTEE PRIOR TO BOARD REVIEW. THE FORM 990 IS

REVIEWED BY THE ENTIRE BOARD OF DIRECTORS PRIOR TO BEING FILED WITH THE

INTERNAL REVENUE SERVICE AND THE STATE OF MINNESOTA.

FORM 990, PART VI, SECTION B, LINE 12C:

THE CONFLICT OF INTEREST POLICY IS REVIEWED ANNUALLY BY OFFICERS,

DIRECTORS, AND KEY EMPLOYEES. ALL STAFF AND BOARD MEMBERS ARE COVERED BY

 THE POLICY. THOSE COVERED UNDER THE POLICY MUST DISCLOSE THE EXISTENCE OF

 For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.
 Schedule O (Form 990) 2023

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| Schedule O (Form 990) 2023                                               | Page <b>2</b>                  |  |  |  |  |
|--------------------------------------------------------------------------|--------------------------------|--|--|--|--|
| Name of the organization                                                 | Employer identification number |  |  |  |  |
| INTERNATIONAL WOLF CENTER                                                | 41-1543539                     |  |  |  |  |
| INTEREST AND DESCRIBE THE NATURE OF THE INTEREST TO THE OT               | HER DIRECTORS                  |  |  |  |  |
| PRIOR TO THE TIME THE BOARD TAKES ANY ACTION WITH RESPECT                | TO THE PERSON OR               |  |  |  |  |
| ORGANIZATION. THE INTERESTED DIRECTOR MAY BE COUNTED IN DETERMINING THE  |                                |  |  |  |  |
| PRESENCE OF A QUORUM, BUT MUST ABSTAIN ON ANY VOTE TAKEN IN WHICH THERE  |                                |  |  |  |  |
| EXISTS A PERSONAL INTEREST. IN CASES WHERE THERE ARE QUESTIONS REGARDING |                                |  |  |  |  |
| CONFLICT OF INTEREST ON THE PART OF A MEMBER, THE QUESTION               | WILL BE RESOLVED               |  |  |  |  |
| ON A MAJORITY VOTE OF THOSE MEMBERS PRESENT, IF CALLED FOR               | BY ANY MEMBER OF               |  |  |  |  |
| THE BODY WHO IS PRESENT.                                                 |                                |  |  |  |  |

FORM 990, PART VI, SECTION B, LINE 15A:

ON AN ANNUAL BASIS, THE BOARD OF DIRECTORS CONDUCT A REVIEW OF THE EXECUTIVE DIRECTOR. DURING THE REVIEW, THE BOARD CHAIR AND OTHER MEMBERS OF THE EXECUTIVE COMMITTEE INTERVIEW BOARD MEMBERS ON THE EXECUTIVE DIRECTOR'S PERFORMANCE, COLLECT FEEDBACK FROM EMPLOYEES, AND A SELF-REVIEW FROM THE EXECUTIVE DIRECTOR. SALARY INCREASES FOR THIS POSITION ARE SET BY THE BOARD OF DIRECTORS FOLLOWING THE REVIEW. THE BOARD USES COMPARATIVE SALARY INFORMATION PROVIDED BY THE MINNESOTA COUNCIL ON NONPROFITS TO DETERMINE THE SALARY LEVEL AND ENSURE THAT IT IS COMPARABLE TO OTHER SIMILAR ORGANIZATIONS. THE BOARD OF DIRECTORS APPROVES THE EXECUTIVE DIRECTOR'S PERFORMANCE REVIEWS AND THE SALARY FOR THIS POSITION.

FORM 990, PART VI, SECTION C, LINE 19:

DOCUMENTS ARE MADE AVAILABLE UPON REQUEST. FINANCIAL STATEMENTS AND FORM

990 ARE POSTED ON OUR WEBSITE.

332212 11-14-23